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Woman's Work for Woman.

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MOHAMMEDANISM.

ONE of the most remarkable signs of the times is the evident decadence of Mohammedanism, and there are not wanting those who see the rapidly-approaching end of the spiritual reign of the False Prophet. In Persia a vast schism is constantly extending; in India the faith in the infallibility and power of Moslemism is declining under British influences; in Egypt heresy is common; in Morocco the French are crowding down the devotees of MAHOMET; in Turkey it is asserted that very soon the sultan must surrender the grand caliphate, and in Arabia "the faithful" complain that Mecca and Medina are being neglected. There is, indeed, at present a revolution in progress, which has for its main aim a restoration of the caliphate to its original line of succession —the hereditary grand sherif, who claims direct descent from MAHOMET through more than a dozen centuries, and who (with his predecessors) has been deprived of his caliphate right for centuries, in order that the sultans might enjoy them for pay and because of their influence as sovereigns and protectors of the faith. But now the sultan is both poor and weak; he has failed to send his $2,000,000 per annum to Mecca for some time past; he has lost prestige steadily under the sacred banner of Islam, and that trophy no longer carries with it certainty of conquest and victory. Very chaotic is the condition of the Mohammedan Church polity, and never before was there such a falling away of fealty—such a failure

of trust in the present omnipotence and final triumph of Islamism over Christianity. No wonder some of the speculative theologians are discussing anew the question of whether the prophetic "time, times and a time" are approaching fulfillment.—*Philadelphia Inquirer.*

Africa.

MISSIONARY LADIES.

REPRESENTING THE W. F. M. S.

Mrs. H. M. Bacheler, Gaboon.
Mrs. W. C. Gault, Gaboon.
Mrs. C. De Heer, Benita.
Mrs. Charity Menkel, Benita.
Mrs. J. H. Reading, Kangwe.
Mrs. R. H. Nassau, "
Miss I. A. Nassau.
Miss Lydia Jones.
Miss Lydia B. Walker.

MISSIONARY TEACHERS.

Mrs. S. E. Waters, Liberia.
Mrs. James R. Priest, Liberia.

REPRESENTING THE W. P. B. M. OF THE N. W.

Mrs. Graham C. Campbell, Gaboon.

MISSIONARY TEACHER.

Mrs. Rachel A. Wardsworth, Liberia.

Mrs. Graham C. Campbell, formerly Miss Laura Kreis of Monticello, Minn., supported by the Synodical Society of that state, and stationed at Gaboon, wrote on the anniversary of her arrival there:

THE mission meeting commenced December 13, and continued several days. Some changes were made and the new missionaries were located. Dr. and Mrs. Nassau are to open a new station not less than fifty miles above Kangwe. Mr. Reading is in charge of the financial work and the boys' school, and Mr. Robinson in charge of the church. Mrs. Nassau will remain at Kangwe for a few months while her husband is locating and building. Mr. and Mrs. Gault go to Mbade, near Mr. De Heer's station. Their church work will probably be together for the present, Mr. Gault having a separate school. I think the two houses are about two miles apart. Dr. and Mrs. Bacheler expect to return to America in a few months. In the meantime they will remain in Gaboon, boarding with us, the doctor having charge of the boys' school. Mr. Campbell was appointed treasurer of the mission, whose duty it is to receive and store all goods coming from America and England and send supplies to the different stations; to attend to all mails coming and going, send orders for supplies, etc. He also has charge of the boys out of school, as before, and has the care of two young men, candidates for the ministry, one of whom is the teacher of the

boys' school, the other, Mr. Walker's assistant in translating. The other missionaries have the same positions as before.

I have received the magazines. Several of the women of our society here like to read them. Tito enjoys the *Children's Work* very much, and reads aloud to the other children, reading a sentence in English and translating it into the Mpongwe. We are making progress with the language, and are by no means discouraged We do not consider it a difficult language; it only takes time and attention. There are no impossibilities in pronunciation and inflection such as characterize some languages.

Syria.

We recently had the pleasure of noticing the prestige which Protestantism has gained in Zahleh, and the widespread influence of the schools in this place. The occasions were several evenings of public examinations and recitations in the two girls' schools under the direction of the British Syrian School Committee. To avoid too great a crowd the same exercises were arranged to take place two successive evenings in each school for the parents and friends respectively. Nearly two hundred invitations were issued for each evening and seats provided for all; and Miss Bellamy, the efficient lady in charge, had made every arrangement to secure the greatest comfort and order. The governor of Zahleh kindly provided two soldiers to stand at the gate and receive the cards of admission from the guests. We went over a little early, as Mr. Dale had been asked to open the exercises with prayer, and found the outside gate besieged by a large crowd, all clamoring for admission. News of the examination had evidently spread all over Zahleh, and scores of uninvited persons came to the school. They were at first held in check by the soldiers, but finally broke through all bounds and thronged into the school-room. All was now confusion; men, women and children standing upon benches and chairs, talking and even screaming, while the poor school-girls were utterly silenced, and the recitations came to a stand-still. Miss Bellamy held one bell and handed Mr. Dale another, and by dint of ringing these most vigorously and begging for less noise the tumult was partially quelled. But only partially, for there were some three hundred and fifty persons in the room intended for less than two hundred, and crying babies and small children mingled their voices with the frequent requests for order.

But this unruly crowd was a very encouraging sign of the progress Protestantism has made in Zahleh. A few years ago, even if particularly invited, very few would have been willing to enter

a Protestant school; whereas here were the invited and uninvited so eager to enter that they overstepped all bounds of quiet and order, filling the room almost to suffocation, while a hundred or more left without being able to enter.

The school-girls, sixty or seventy in number, were seated at one end of the room upon graded forms, and, dressed in their best, were a very attractive sight. The exercises consisted of examination in Bible history, recitations of prose and poetry in Arabic and English, a number of amusing dialogues by the little ones, all varied by frequent singing in English and Arabic. The girls have been well trained in singing, and some of their voices are very sweet. They sang a number of the kindergarten songs with illustrative gestures, much to the delight of the audience and the children themselves. The Arabs are so apathetic that anything of the kind amuses them very much. It was quite gratifying to hear the remarks made here and there through the audience as some girl would recite an Arabic poem, perhaps smoothly and without the slightest hesitation, verse after verse, for ten, twelve or fifteen minutes: "We never heard of such a thing before," "Why, girls can learn after all," "The men could not do as well as that," etc. And then, all words failing, they looked at one another in utter surprise and admiration.

A long piece of prose and poetry closed the entertainment. Quite a number of the larger girls took part in it. First, a pretty little girl, about ten years of age, the daughter of our native preacher, rose, representing Syria, and, in a recitation which showed a wonderful tenacity of memory, pleaded the condition of Syria and its need for new, elevating forces to raise the people to something higher. Next came a little girl with rosy cheeks and bright black eyes, representing a Bedouin and personating Ignorance, pleading her love of lawless freedom and resenting anything that would restrain by educating and developing the intellect. She was followed by a train of little girls, each of whom made a short, pithy speech. Another girl, personating Wisdom, with her companions next appeared, and argued equally well for education in all of its branches. Finally the judge, a grave-looking little girl, in a very good speech awarded the decision for supremacy to Wisdom, when all joined in a quaint Arab melody, thus closing the entertainment. It was a very interesting scene, and one that must have furnished food for thought to many of those present.

Leaving the school-room the guests proceeded to the parlor, where all were served with refreshments according to Arab custom, while in the meantime the teachers were distributing oranges and Arab sugar-plums to the children. After all had left Miss Bellamy invited us into her cheerful dining-room, with its

blazing fire, where we sat down to a late supper. Profiting by the experience of the first evening, efficient means were taken to prevent a promiscuous crowd the following evenings. Four soldiers were placed at the gate, and they performed their part so well that orderly and intelligent audiences gathered to listen to the interesting exercises.

MRS. GERALD F. DALE, JR.

ZAHLEH, MOUNT LEBANON.

Mexico.

Mrs. Rollo Ogden of Mexico city, daughter of Dr. Arthur Mitchell of Cleveland, O., in a letter read to the Young Ladies' Society of the First Church of Chicago, describes the building for which so many gifts are made this year.

YOU know, of course, that we are in the new building that has been bought for the girls boarding-school, and so you will be glad to hear what it is like. The street, Encarnacion Street, is a quiet one, and for Mexico rather unobjectionable; but all the Mexican streets that I have seen are places that one is glad to get out of. The houses, as you know if you happen to have seen pictures of the Mexican streets, are built in solid line right down to the sidewalk. This makes the residence streets somewhat monotonous. There is no chance for any variety of architecture. If you should come to visit us you would walk along the street until you came to number eight (our number), not far you see, and yet about half the length of the street, for here each street is only one block long; and then, as the train gets in at night, when the door would be closed, you would give three or four raps with the great bronze hand that serves as a knocker on the heavy outer door. In a few minutes a voice would call out "*Quien?*" and of course you would know that that meant "who?" and you would answer "*Yo*" ("I"). Then there would be a rattling of bolts and bars, a little door in the big door would open, and our *portero*, Salus, would conduct you across the stone-paved, moonlighted court, to the stairs that lead up to our rooms. I am very sure that by that time we should have heard the unusual noise, and would come out to meet you; but even if we had not Salus would ring a bell to let us know you were coming. You would be a great deal too tired to see any more of the house than your own room that night, but the next day we would go over it from garret to cellar, or, more Mexicanly speaking, from roof to *patio*. Houses here get better toward the top. In a house like this, which has three stories, the ground floor is very poor, having only one or two good rooms; the second floor is decidedly better, the third better still, and the roof, at some seasons, best of all. The reason is that the sunlight is the great desideratum, and if you are

down low the houses across the street, or, as happens in our case, the other parts of your own house, cut off the sun. We have the greater part of the second story; the golden mean, you observe. Miss Latimer and Miss Snow are above us, and they have also one or two school-rooms on this story. Down stairs is one room given up to the printing press; one where there is at present a school for little boys; and the rest of the room is given up to the *portero*, or doorkeeper, his wife and family and servant, and two store-rooms, where we put everything that don't belong anywhere else.

Last evening we went to the church of the Divine Salvadore and heard Señor Morales preach. He is a good, earnest man and a successful preacher, and all the missionaries here are agreed in admiring and respecting him. After service we went up and spoke to him a few minutes. The church is very pretty; so clean looking for Mexico. It is all finished in pure white, with little gleams of gilt showing at the angles. The audience was almost entirely made up of poor people, but they were very quiet and attentive, many of them having really intelligent and interesting faces. How they did take hold of the singing! Their voices are perhaps a little harsh, but it is enough to do any one good to hear the hearty goodwill which they put into the hymns. To-day we are to have our first Spanish lesson from Señor Aguirre.

China.

SIAO-PAO, OF NINGPO.

I RECEIVED a letter from Ningpo, dated November 14, which speaks of a great sorrow through which Mrs. Li, the matron of the boarding-school, had just passed—that of the death of her daughter, Siao-pao. This girl was about fifteen years old and a great help and comfort to her mother. She was, as the Chinese express it, "hands and feet" for her mother, and in her arduous duties of matron she depended much on these very hands and feet which were so suddenly snatched away from her. She, however, bore this great sorrow in a Christlike spirit, believing that she should soon be called to meet her daughter and be with Jesus. Oh, how different is her sorrow in hope, from what it would have been had she never heard the "happy, sound doctrine!"

Siao-pao had been a member of my Sabbath-school class for more than a year before I left Ningpo. She was a lovely Christian girl and a good scholar; she would commit all the verses of the lesson to memory and diligently attend to all that was said during the lesson. Will you not give thanks to God that this precious soul is now among the redeemed? She is one of the few in China

who have been brought to a knowledge of God; what of those who have never heard of Him? Will not their blood be upon our skirts, who know the way of life, but refuse to point out that way to others? Let us work diligently while it is day, for the night cometh when no man can work. MRS. JOHN BUTLER.

Mrs. W. J. McKee, formerly Miss Abbie Ketchum of Marshall, Mich., who began her work in Ningpo in 1876, supported by the Monroe Pres. Soc. and the W. M. S. of Kalamazoo, wrote, February 23:

YESTERDAY we had our first call from wealthy Chinese. An old lady, who lives quite near, called upon us with her five daughters-in-law. Most of their sixteen servants came with them, and these, with the children, quite filled our parlor. Miss Warner played and we both sang hymns to them, which they seemed greatly to enjoy.

We went up stairs, and they were delighted with baby, who, young as he is, seemed much pleased with their admiration. We tried to improve the opportunity to tell them of Jesus, and they listened, but were too full of curiosity to be willing to keep still long enough to hear very much. They promised to come to church, and we hope to return their call when we may have more time to tell them the "old, old story," which is so new to them.

CHINESE LEPER GIRL.

ONE incident can never be forgotten by those who have read or heard of it—that of the leper girl who was brought to Miss Houston by her friends, on foot, for nearly a hundred miles, *that she might take her to Jesus, for Him to lay His hands upon her and cure her of her leprosy.* She had heard a native catechist preach on the Scripture narrative, and thought that the missionary lady at Foochow could lead her to that powerful Healer. Miss H. stated that she should never forget the poor girl's look of bitter disappointment when she explained to her that the Lord Jesus was no longer upon earth; but she hastened to tell her of His power still to heal the worst leprosy—that of the soul—and set before her "the old, old story." The leper girl remained for a short time in Foochow, before returning home, and Miss Houston had cause to rejoice over her having really found the Saviour, whom, with such simple trust, although in ignorance, she had come to that city to seek.—*Female Missionary Intelligencer.*

THE medical work I found very interesting; and though the numbers are somewhat reduced by the charge of ten cash for each

prescription, yet we feel that it is a move in the right direction, and by the time that the new dispensary buildings are in order the people will become accustomed to the charge, and it will not materially affect the numbers. Clinics are held but two afternoons each week, as I wish to devote as much time as possible to the language. Occasionally I am depressed by heathenism in the mass, but not as I come in contact with it individually; and if at times I am hungry and thirsty for a sight of home land, I turn to my work with renewed thankfulness that I have known American Christian liberty.—*Miss M. A. Holbrook, M.D., Tungchow, N. China, in Missionary Herald.*

Persia.

Miss Mary A. Clark, formerly of Baxter Springs, Kansas, a graduate of the Western Seminary of Oxford, Ohio, of the class of 1880, became a teacher in the Tabriz school, November, 1880, supported by the W. M. S. of the 2d Ch., Indianapolis. The last of January this year she wrote as follows:

EVERY missionary has to go through the process of acclimation, I suppose; and though my strong constitution carried me bravely through the first year, I had to submit at last, but when I recover from this I hope I shall be better and stronger than I have ever been here. Our girls are all so bright and eager to learn, so promising in every way, it is a great trial to me that I cannot do more for them.

We are glad to have Dr. Holmes here, not only because most of us need his professional services and he and his wife are a great addition to our social circle, but because of the help which he gives to the work here. He has among his patients some of the most important and aristocratic men of Tabriz, and his fame is already spread abroad through the city. In the case of the son of one of these influential men, he effected such a wonderful and speedy cure that the natives insist on saying he raised the boy from the dead. Shortly after coming here the doctor was called to see a son of the chief *mustaheed, i. e.*, the religious head of this province of Azerbijan, and when leaving offered his hand in token of friendship, but it was refused. The doctor bowed himself out of the room with great dignity, and afterwards sent word to the *mustaheed* that he considered his conduct an insult, and that if the touch of his hand was so defiling he was not fit to wait upon the *mustaheed's* son. The next day he received a written apology from the *mustaheed;* and as the young man died soon after, and the doctor did not go there again, he received, a short time ago, an invitation from the *mustaheed* to call and shake hands with him.

This week there has been a decided change in the weather, and now

the balmy air, the fast melting of the snow, and the merry chirping of the birds make it seem as though spring had come. Two nights during the fearful cold weather of the past two months our gate-keeper heard a great commotion in the street and found a wolf right at our gate. I suppose they were driven into the city by the cold and scarcity of food on the plains. You will be glad to know that Mr. Hawkes, who was sent from Teheran to Hamadan last fall for six months, has become deeply interested in the work, and requests to be stationed there permanently and that others be sent to his assistance. There are many stories abroad concerning the conversion of the Jews in Hamadan. One of them is that the native preacher there mixes a powder in the tea that he gives to his callers. They say this powder has some magical influence over those who take it, and under its influence they become Christians.

Our Sunday-school, composed of young men from the Chinese laundries in this city, has been in existence about four months. The average attendance is nineteen, though there are many changes in the material of the school as they go from place to place to find work. One young man, "Wing," who has learned a little English, thus renders John iii. 16 with his own explanations and touching emphasis:

God so loved the world—"the everywhere"—that He gave His only begotten Son—"His one beloved Son, Jesus"—that whosoever—"anybody"—that believeth in Him—"that loves Him *many* times"—should not perish—"should not be all gone"—but have everlasting life—"but live in heaven with Him forever."

Newark, N. J.

A missionary writes, "I shall always try to answer letters as promptly as possible, but can hardly be expected to write to those who do not acknowledge my letters, or show interest enough in the schools they support to inquire after them; and really a village school gives very little material for entertaining letters. There is apparently so little change in them from month to month, it takes often years of patient labor before real progress is seen, and then sometimes, when we feel that the harvest time has come, Satan is allowed to undo the work of years, and we must begin over again. This missionary work requires a wonderful amount of faith and patience. We must not think too much of results, but faithfully perform our daily duties according to the light that is given us, leaving the results with Him who will overrule all our mistakes, and cause all things to work together for His own glory. The work is not *ours* but *His*."

MISSIONARY LADIES AND HOUSEWORK.

In the "Vintons and the Karens," Mrs. Luther explains with spirit a point which has been frequently misunderstood.

We have often heard hasty criticisms upon the fact that the missionary ladies do not do their own housework; and it has been plainly intimated that the reason is that the strong, sensible young woman, who from her childhood has practiced all the various arts of housekeeping, from the splitting of kindlings and wiping dishes to the preparation of an elaborate dinner, has undergone such a transformation, such an "uplifting" on the voyage to India, that by the time she reaches there she is *too proud* to do her own housework.

It would do some of our New England housekeepers good to be set down in one of our missionary cook-houses and told to prepare a dinner. "Where is my stove?" is the first anxious query. "My good friend, there is not a stove within a thousand miles. Those little fires on the ground, with the iron tripods over them, are your substitute for a stove."

"But where is the chimney? I cannot cook where the smoke blows into my eyes so!"

"There is no chimney, my friend. You must keep to the windward of your fires, and let the smoke go out at the openings between the roof and the low walls."

"But where are my sink, my hot and cold water faucets, my cistern water, my——"

"Gently, gently; not so fast," responds the good genius of the place; and leading her to the door she points to several large jars of water standing on the ground near by. "There is your sink. Hot water can be supplied by your tea-kettle; the cold water you can bring from the well only about a hundred yards away."

"But I don't see any well or pump."

"True; the well is only a deep pit, and it is at the foot of that hill; but this bucket and rope are an excellent substitute for a pump. Be careful not to slip into the well, for it has no curb."

"But I cannot use such water as that; it is thick with mud!"

"True; but you must filter what you wish for the table; and, if you let the water stand for half a day, a good portion of the mud will settle."

"Where are my pantry, my dish-closet, my storeroom?" she asks, as the shade deepens on her face and the sun glares hotter and hotter out of doors.

"All those you will find at the house, only forty or fifty yards away. The danger from fire is so great in the dry season that the cook-house is often built farther away than this."

"I don't see any oven," is the next complaint.

Upon this she is pointed to the large earthen jar half filled with sand, and told that if she builds a fire under it, and places a sheet of iron covered with hot coals over the mouth, she can in time learn to bake pretty well with that; or, if she prefers, she can have an old-fashioned brick oven built.

"Where am I to wash my dishes and clean my lamps?" she asks.

"At the house you will find a shelf projecting from the veranda, on which are two earthenware pans, in which you can wash dishes. When you wish hot water you can bring your tea-kettle up from the cook-house."

"Where am I to mould my bread and make my pies?"

"You can make your pies up at the house on any convenient table. As for bread, you will have to buy it, for the only yeast to be had is made from the juice of the toddy-palm, and that requires a government permit to obtain it. As the application must be made through your magistrate, and may take five or six days before you obtain the permit, you will find that it is better to buy your bread from the natives, who have bought yearly permits to gather the juice and make the yeast. Besides, you will find that if you try to keep flour in the house it will soon be swarming with worms, and will probably become useless before you can use up a barrel."

The poor woman thinks of her mother's large, airy kitchen, with its clean floor, its shining stove, the sink, with hot and cold water to be had at the turning of a faucet, the endless array of pots, sauce-pans, griddles, kettles, tinware, earthenware, dippers, strainers, toasters, graters, sifters, steamers, egg-beaters, and other utensils; and she gently suggests that in the bracing climate of New England housework with all these labor-saving implements is no child's play, and that unless she can have better tools to work with she fears she will have to hire one of the dozen strong men who are at her elbow, each one begging for the chance to do all her cooking, washing dishes, etc., for the modest sum of a dollar and a half a week, and he will board and clothe himself.

The hitherto patient genius frowns, and says, "You are above your position! What are you more than your sisters in America that you cannot do your own housework?"

"But circumstances alter cases," she suggests. "Here I have nothing but a tea-kettle, a couple of frying-pans, and two or three earthen jars, and a fire on the ground. I can never learn to cook with these; and, besides, in this hot climate how long do you think I would last, trotting through the hot sun to draw water from a well a hundred yards away, crouching over these smoky fires with the thermometer at a hundred degrees in the shade, and running back

and forth from the house every time I want a dish or an article from my storeroom?"

"Well," is the reply, a little severely, "probably you would not live more than a year or two; but then on your gravestone could be inscribed, 'The victim of Economy and Humility.' And the dollar and a half per week saved could be devoted to making up to your husband and children for your loss, and in reimbursing the Missionary Union for your outfit and passage money."

After all, this is only a very low view to take of this much-vexed question. There is a yet higher principle involved, but it is apparent only to those who are capable of taking a broad and comprehensive view of Christian duty. It should be the aim of every faithful laborer to do, not necessarily "the next thing," as some writer puts it, which may be something very paltry and unnecessary; but when a selection must be made from a mass of things, to do what, under God, will most conduce to His glory and the eternal good of souls. Washing dishes may be, and often is, a means of serving God, and in many cases a Christian duty; but if allowed to stand in the way of a call to the performance of a duty of a higher nature, the salvation of a soul or the teaching of one ignorant of God, such an absorption in the "much serving" merits and receives the Master's rebuke.

It is almost impossible to explain, to those who all their lives have been accustomed to the division of labor which prevails in this country, the multitudinous cares which crowd upon the foreign missionary every day, until his chief thought becomes, "How can I make one pair of hands do the work of ten?" The inventor who takes some unsightly lumps of iron and steel and makes a machine which will lighten his own or other's labor is not necessarily a lazy man; nor is the machinist who takes an awkward, ignorant youth, and, by patient teaching, transforms him into a skilled workman, necessarily "above his work." We call such men benefactors. But when, on the mission field, a skilled workman for God teaches a native lad how to black his boots or groom his pony, in order that he, the missionary, may have time to devote to the translation of the Bible into the boy's native tongue—a work which will not only benefit the lad, but millions of his countrymen—what an outcry do we hear because the missionary is too proud to black his own boots!

A MISSIONARY writes of the people in some of the villages of the Punjab, "We have had a delightful time in camp. The people do seem to hear the Word gladly, and oh, it is such a joy to tell the glad tidings of salvation to those who are hearing it for the first time!"

"THY KINGDOM COME."

Rev. E. D. G. Prime, D.D., of the New York *Observer*, says, "After having embraced every opportunity for becoming acquainted with the Christian laborers from every land, and with their work, I returned with a higher estimate than I ever had before of the ability, learning and devotion of the missionaries as a class and as a whole; with an enlarged view of what has already been accomplished, and with a profounder conviction that through this instrumentality, or that which shall immediately grow out of it, *the kingdom of our Lord and Saviour* is to be established in the whole earth more speedily than the weak faith of the Church has dared even to hope." He adds, "The success of Christian missions nothing but ignorance or prejudice could call in question. What has actually been accomplished can be fully appreciated only by those who have been upon the ground, and who have witnessed the condition of pagan nations."

Greatly are we to be congratulated who live with our eyes open and our hearts warm toward the mission cause. Life is vastly enriched with the information thus gained and the wealth of emotion thus secured. All over the world there are movements conspiring to the encouragement of evangelization. Home and foreign missions are continually coming into new relations to the various conditions and changes in human society. But, "so far as our work is concerned, they are changes from weakness to strength, from inexperience to confidence, from discouragement to hope, from slow progress to swift advance, from seeming failure to certain success."

"A journey around the world but confirms the conviction that Christ is the need of all nations; that every world-religion represents merely the unsatisfied aspirations of human hearts; and that Christianity alone reveals the yearning of God and the satisfaction of man."

"We talk of sacrifices," said Livingstone, "till, we fear, the word is nauseous to Him."—*Bainbridge's Around the World Tour of Christian Missions.*

"It must needs be that offences come, but woe be the man by whom they come." We cannot afford to fight among ourselves. The enemy is thundering at the gates. We need all our guns, all our fighting power, for the help of the Lord against the mighty.—*Dr. Lang.*

The gospel is a great wagon, loaded with salvation. Christ told His disciples that this salvation news was to be carried to all nations. Believers are Christ's oxen; they are inspanned into this gospel

wagon; this load is to go to be distributed to all nations. It matters not if the oxen are lazy; God takes them out of the span and leaves them, and puts in those who will draw. *He is the leader.* Who of us is not drawing the gospel wagon? Look out, or you will find yourself left out on the road. Turn not back because the load is heavy, but pull hard, and strength will be given to you, for "His yoke is easy and His burden light."—*Extract from a Native Zulu Preacher's Monthly Concert Lecture.*

ALTHOUGH Morocco is situated within about fifteen miles of Europe, yet there is no portion of northern Africa so low in the scale of civilization. It possesses one of the finest climates in the world; its temperature is moderated by the refreshing breezes of the Atlantic on the west and the snow-capped Atlas on the south. The country is very fertile—once the granary of Rome—and abounds in mineral wealth. Although God has greatly blessed this land, yet the people are in the most wretched condition; they have no kind of security for their lives or property; these they only hold at their master's (the sultan's) will.—*Donald Mackenzie, in "Africa."*

"Is it not strange that I, seemingly so little fitted for a part in this great work, should have been spared year after year in it? I have seen so many come and go since I first came here, all stronger, healthier and better qualified for work than I; now some are dead, some gone home and some to other places, and I am here still. It is but another illustration of the way in which God uses the weakest instruments to help in His work, that all the glory may be His own."

For the Young People.

A DAY IN INDIA.

MORE interest is manifested in this country now, when it can be reached in six weeks, than when it required four months for the journey. Much is written about the customs, but you may not find it too tedious to spend a day with me in this land; not a day of missionary work, but one including many matters which the missionary housekeeper has to attend to. The sun rises early and hot, so let us hasten to take a breath of air before he appears; for

after that we cannot venture out till sundown. The natives are accustomed to his power, but it is useless for a white person to attempt to endure it.

We find a lunch of coffee, bread and hoppers (a sort of pancake) ready for us when we come in. Meanwhile, the arrival of a hawker has been announced. We go to the window and see a man removing two large trunks from a small cart. He is determined to exhibit his goods, so we will patiently submit. He has a dry-goods store on wheels, and we may find something needed.

And now a mendicant comes, begging for money; shall we give him something? He fills the poor with awe at his humility and self-sacrifice, for he wears an iron rack about his shoulders, thus hoping to gain merit hereafter. As he departs we are summoned to breakfast. The principal dish is rice and curry. This curry is a mixture of garlic, onions, coriander-seed, etc., with meat or fish, and is the important dish of the native.

Our morning has been so occupied that we have not had time to see to the tailor. Men are employed for sewing, and their work always looks well. While working they appear rather awkward, for they sew backwards. The *dhoby* now appears (this is our washerman); the clothes are as white as a rock, the sun, and strength can make them. They are beaten on a rock in a river, and then placed where the sun can shine on them.

The day is exceedingly hot, but we will try to keep cool by means of the punkah and a mat of fragrant roots suspended at the door; this mat is kept wet, and thus cools the atmosphere.

Dinner is at four; our dessert will be of fruits from our garden —bananas, guavas, pine-apples, mangoes, and custard-apples. I am sure you will agree with me that these are better than any American fruits. After dinner we find the carriage ready for a drive. The bazaars are interesting. These are small rooms filled with wares, and open in front; the owner is seated in the centre, and sells through the opening. There is a great display of jewelry. It is nearly all brass, for the natives will wear it if unable to buy better. We do not see the fine horses of America, nor many other things familiar to us at home.

It is nearly time for the evening meeting, and we must hasten back. At the sound of the bell the native Christians assemble in the chapel. As we enter we hear them singing a sacred hymn, set to a tune formerly used in their idol-worship. What a change religion has made in this people! It is a blessing to hear them speak for Jesus, although we may not understand what they say.

Is not this a fit ending to a day among this benighted people? We go to rest with hearts thankful for this beginning of light in the darkness which has surrounded them so long.

A GIRL'S IDEA ABOUT MISSION WORK.

DEAR SUE:—I must write and tell you about our missionary meeting. Now, I suppose, you open your eyes in wonder at the idea of *my* belonging to a missionary meeting. You remember the talk we had the last time I was at your house about missionaries and mission work, and how we both declared we never would be the one or have anything to do with the other. Well, I have changed my mind, and I want to tell you how it is. You heard about the girls of our church sending off a box to a home missionary's family last winter. After that was sent off, Miss Eliot asked the girls to meet and organize into a regular society or band, as we call ourselves. I laughed at the idea of us girls belonging to a mission band, just as though we would be able to do anything. But when the day came for the meeting I thought just out of curiosity I would go, and after all we had a real nice time; but then I thought that wasn't doing any work. But we elected officers; and I just laughed at the idea of Jennie Curtis being secretary and writing reports, as Miss Eliot said she must do. At the next meeting we had a letter read from a lady missionary, who wanted us to take one of the little girls in her school, that is, to clothe her for a year or as much longer as we liked; and we all thought that was just the thing. It was real nice to think of the little girl (*Leila*) as *our* little girl. I can't begin to tell you all we do and have done, and what nice times we have; but I can tell you we have done something, and the teacher who has charge of Leila thinks so too. She writes real nice letters to us. And besides all the other things we have sent before, you ought to have seen the Christmas box we sent—almost everything you can think of that a little girl would want. We each gave something. You know we spend the time at our meetings sewing on the clothes we have to make for Leila, and Miss Eliot or one of the girls reads to us; and some days we all prepare a little paper or tell what we know about some mission field. I can't tell you any more now about our band, but I do want to tell you that I don't think any more as I used to about mission work. I like it, and would do all I could to help it along, and I should like to go as a missionary when I get older; and I owe it all to the starting of our mission band. Now, Sue, why don't you start one, or get some of the young ladies of your Sabbath-school to start it, and get the girls interested? You won't find it hard work; and I think you and a good many others will change your minds about mission work. You start one, and I will help you all I can. Your loving friend, HETTIE.

"AND having done all, to stand. Stand therefore."—*St. Paul.*

At Home.

LIFE-MEMBERSHIP—WHAT DOES IT MEAN?

BY MRS. W. H. RICE.

Not very long ago a young girl was made a life member of the Woman's Board of Missions of the Interior, by one who loved the Master's work, and whose labors with this Board began with its first conception. When the certificate of membership was placed in the child's hand a look of pleasure overspread her face, which, as she thought, shaded into an expression of earnestness and inquiry, which uttered itself thus: "What is it to be a life-member of the Woman's Board?"

Her mother might have failed in her answer to the question, but from the riper heart and wiser thought of the friend, more skilled in the use of opportunities, came the reply: "My dear, it is to learn much about the missionary work; to pray much for the missionary work; and to be willing to hear the Lord's voice if He should call you into the missionary work."

To how many of us has the fact of life-membership thus presented itself? To how many of us has it come with the suggestion of any new responsibility or any change of position as regards the active work and interest in the cause? If there is no meaning in this relationship to the Board, if each one of these names implies only a receipt of so many dollars, if this is only a form followed for custom's sake, then let us at once set aside this, with all other devices for getting money other than those which bring the willing offering.

But if each name thus added to our lists suggests to us a spreading interest in our work, more prayer for the work, and in some cases is the first impulse given to some consecrated girl or woman toward the wide and whitened fields of harvest, then have we occasion of rejoicing and of hope; then have we great and defined responsibilities toward our life-members. It seems to me that the attitude of the Board toward these members is very much the same as that of the Church toward its membership, and includes to some degree the same loving interest, care and helpfulness toward the end implied, and the same expectation that, by these swelling columns of names, our working force is to be augmented now, while we can nowhere else so naturally look for those who are to come up and take the places made vacant by the removals and changes which every month brings.

It is a hackneyed saying, but none the less correct, that there can be no interest in a subject without knowledge and information upon it; and the sources of information in regard to missions are certainly abundant and varied enough to meet the tastes and the needs

of all seekers, could only the readers be brought face to face and mind to mind with them.

A few months ago forty-seven young ladies gathered for the first topical meeting of their society just formed. The hour passed with the reading of papers and the presentation of items of current interest in regard to various departments of the field before them. When they adjourned the enthusiasm and surprised delight with which they exclaimed among themselves, "Isn't it interesting?" "I did not know that there was so much worth learning!" "Has it not been a short hour?" bore the usual testimony to the very natural necessity of information before interest, of knowledge before works. And this shows to some of us why it is so difficult to establish mission bands and circles among our young people; and encourages us again, as it has before, to feel assured that if we can gain their attention to the subject for a beginning, more than half the labor is done. And if it be the duty of life-members to know much about missions, what is the reciprocal duty of the Board toward those who are to be trained in this direction?

Knowing something of the depths of heathen darkness and depravity, feeling that human strength alone can do little to enlighten them, how naturally does the Christian turn to Him who says, "Ask of me, and I shall give thee the heathen for thine inheritance." And praying thus unto the Lord who is "the searcher of hearts" and who "desires truth in the inward parts," how again the thought is urged by the loving heart to see that these prayers are acceptable, "effectual," in that they are ready to do whatsoever the Father showeth them, to accomplish the end sought, whether to actively carry forward the missionary work by standing at these posts at home, or by going to the outworks, there to bear the Light which is to turn their darkness into day.

In receiving at one time letters from many missionaries, and those scattered all around the globe, we were struck with this one remark common to all: "There is no sweeter or more cheering word ever borne to us than that our friends at home are praying for us and for the work dear to all who are in the Lord." The prayer of faith, then, strengthens the heart of the missionary, while it complies with God's conditions for a blessing upon them, His chosen workers, and upon those who pray.

But are we praying for our life-members who are to learn about and pray for our work? Do we regard them as a part of the means to be used by the Lord in a more special way than those not thus related to us? Do we hold them in our hearts and prayers as in any way set apart to the needs of the work? If there is any meaning in the name by which we call them, if they are of the family, and for *life*, I fear that here we have come short of our duty and of

realizing our privilege, thereby shortening the arm by which we might wield a long-sought power for a more widely-diffused influence.

Where are we taught by observation and experience to look for recruits in this missionary work more surely than to those who have been taught and consecrated by the prayers of faith in the days of their past? And almost without exception have the active, efficient workers, both at home and abroad, received their impulse to the work in answer to such prayers. We have all heard of the good man who said he was perfectly willing to perform a certain work if he was convinced that it was his duty, but he would defy any man to convince him of that. So we are reminded by these chosen words with which we entered upon our theme that to be willing to hear the Lord say *go* is more than to be willing to go, for it implies a posture of waiting and listening lest we lose the words which the Lord should speak to us. *Willing* is a laden word. God knows how much it means. Abraham was willing to offer up Isaac. David had it "in his heart to build an house unto the Lord;" and though the act was not required of the one nor permitted of the other, yet it was "counted to them for righteousness."

Not all the willing hearts have been sent by the Master to the front in this work of missions, for the same spirit and consecration are the qualifications accepted and used by Him in that part of the work which must be done at home.

The privileges of life-membership, then, are its duties; the honors of life-membership its fidelity to those duties; the significance of life-membership is to know, to do, and to be *much* in this service to which our Saviour gave His last command and His last promise. —*Leaflet of W. B. M. I.*

CURRENT LITERATURE AND MISSIONS.

Knowledge is of two kinds. We know a subject ourselves, or we know where we can find information upon it.—Dr. Samuel Johnson.

The South American Republics, by Ex-Senator T. W. Osborn. *International Review*, March, 1882.

Recent Works on Missions. A review of several of the latest and best books on missions. *Sunday-School Times*, March 11, 1882.

Christianity in Turkey. *Illustrated Christian Weekly*, March 11, 1882.

A Japanese Banquet (with illustration). *Harper's Weekly*, March 25, 1882.

A Modern Hindu Reformer, by Charles Wood. *Atlantic Monthly*, April, 1882.

Some Facts about Japanese Buddhism, by Rev. G. W. Knox. *The Foreign Missionary*, April, 1882.

The Sepoy Rebellion, by Rev. William Butler, D.D. *The Chautauquan*, April, 1882.

North American Indians, by Mrs. J. C. French. Study of Mission Fields in *Life and Light*, April, 1882.

The Gain of Giving, by Rev. N. F. Cobleigh. *The Missionary Review*, May, 1882.

The Darnathal or Buddhist Laws of Menu, by Rev. W. H. Sloan. *Baptist Quarterly Review*, April, 1882.

"It has been said that the African is unimprovable and irredeemable, but that I utterly deny."—*H. M. Stanley.*

"Five thousand miles in extreme length and breadth, Africa has probably more habitable land than any other quarter of the globe."—*Dr. J. O. Means.*

> ". . . . Geographers in Afric's maps
> With savage pictures fill their gaps;
> And o'er uninhabitable downs
> Place elephants for want of towns."
>
> *Dean Swift's* description of African map-making.

Dr. Albert Bushnell, "in some sense the father, and in every sense the hero, of Presbyterian missions in Africa."

"The nineteenth century has made a man of the negro: in the twentieth century Europe will have made a world of Africa."—*Victor Hugo.*

"All I can say more is this: may God bless every one—Englishman, American or Arab—who shall help to heal this open sore of the world."—*The Last Words of Livingstone's Diary.*

Slavery in Africa is "a system of brigandage, of devastation and massacre, the daily horrors of which are scarcely equalled by the most sanguinary wars recorded at wide intervals in history."—*Banning.*

"All the squadrons of commerce and science are marching upon the Dark Continent. Already its defences are pierced at a hundred points; and beyond its wide desert, or across the line of its pestilential coast, discovery has penetrated to the regions of teeming life within its deep and vast domain."—*Dr. Arthur Mitchell.*

"People talk of the sacrifice I have made in spending so much of my life in Africa. Can that be called a sacrifice which is simply paid back as a small part of a great gift owing to our God, which we can never repay? Is that a sacrifice which brings its own best reward in healthful activity, the consciousness of doing good, peace

of mind, and a bright hope of a glorious destiny hereafter? Away with the word in such a view and with such a thought! It is emphatically no sacrifice. Say rather it is a privilege."—*Livingstone.*

MEETING OF THE NEW BRUNSWICK PRESBYTERIAL SOCIETY.

The following account is from the pen of a missionary, and gives the impression made upon her by an interesting Presbyterial meeting·

On Thursday, April 6, the Ladies' Presbyterial Society of New Brunswick Presbytery met at Ewing, New Jersey, in the church of which Rev. S. P. Lowrie, D.D., is the pastor. This is a country church, its members living mostly upon the beautiful farms which surround it. The manse, which is directly opposite the church, is a new one, and must be one of the finest in the country. It is a gem of architecture and good taste; and it has, moreover, the property, which may be peculiar to manses, of being elastic and able to contain an unlimited number of guests. On this day it was filled to overflowing; yet so perfect were the arrangements and so cordial our welcome that there was not the least jar or discomfort. The delegates from the societies were met at the station by carriages, which brought them to the church. The morning's meeting was presided over by Mrs. Lowrie, the wife of the pastor; and the exercises from beginning to end were very interesting. The missionary spirit throughout this Presbytery is evidently on the increase, as was shown by the reports from the auxiliaries. Moreover, a stranger could not but be impressed by the refined, cultivated appearance of this crowd of ladies and be rejoiced that the missionary cause has fallen into such hands as theirs. At the close of the morning's meeting Mrs. Nevius, from China, spent a few moments in answering questions relating to China and her work there; but, the hour for adjournment having arrived, all were invited to the manse, where the ladies of the Ewing church had provided a most bountiful lunch, the young ladies of the congregation waiting upon us without hurry or confusion.

Dr. Lowrie presided at the afternoon session. Dr. Nevius was the first to speak, half an hour being given him in which to present the wants of the great field he represents. After him *Golok-nath*, a student at Princeton from India, spoke to us of his eastern home and of some of its customs and wants. He wore his native dress. Then we had short addresses from Messrs. Morrison, Orbison, Forman and Janvier, all sons of missionaries, three of whom have died in India. Their sons hope to return to the land of their birth to take the place of those who have already "exchanged the cross for the crown." Had I time or space I should

like to give a more lengthened account of the excellent addresses of these young men. No one could listen to them unmoved. After them Mr. Walter Lowrie spoke to us so earnestly and tenderly that we were strongly reminded of his father and other members of his family, to whom the Presbyterian Church is so greatly indebted. He is the son of Mr. Reuben Lowrie, who died in Shanghai, and the nephew of Walter Lowrie, one of the first missionaries to China, who was killed by pirates on that coast thirty years ago. The last of these five-minute addresses was made by Mr. Mangasarian, an Armenian, now in this country for education. To us who had never heard him before his address was a delightful surprise. If he is a specimen, there can be no doubt about the capabilities and talents of the Armenians. And how earnestly we should pray that a pure Christianity may speedily prevail in their land.

And now the time had arrived when nearly all of the delegates from distant churches were obliged to leave. And yet we had not heard what we had all looked forward to with most particular interest. Dr. A. A. Hodge of Princeton was to have given us an address. However, we shall not forget the fond, solemn and impressive words he said to us as we were about to be dismissed: "Now, ladies, you have heard these young men, who, leaving all which makes life so delightful in this country, are desirous to give themselves body and soul to Christ's work among the heathen. They cannot go unless the Church sends them, and to send them the Board requires money. Now, ladies, *do not dare* to withhold the money! Do not let it be said that they were willing to go, but that you kept them back for want of that." In these words he sent us to our homes to think of our personal duty and to resolve that this sin of omission shall not lie at the door of the Presbytery of New Brunswick. We must pray more, and give more, and work more earnestly than ever before; and, not content with working ourselves, must strive to enlist others in the same work.

TEXT CARDS FOR THE CHINESE.

We have received from Mrs. Condit, of Oakland, Cal., some specimens of very attractive cards for distribution among the Chinese. They are fine chromos, like many of the small Christmas cards, of flowers of various kinds, and have a place left blank on which is a text of Scripture in the Chinese character. Mrs. Condit writes of them:

"I have prepared them under the 'May Lewis Literature Fund' of the Occidental Board. The plates are being prepared in China, and when they come we can multiply the copies very rapidly. It has been my desire, during all my life as a missionary, to aid in the

distribution of Scripture among the Chinese, and now I see the way opening to gratify this desire. 'The entrance of Thy word giveth light.' These specimens are only written, but I think they are quite prettily done. The intention is to have them for distribution in Chinese Sabbath-schools, here and in the East; to place them in the hands of our friends who employ them, and to use on the street, in the ferry-boats, cars, etc. So far they are very popular among the Chinese."

WORK IN THE ZENANA.

Do you see those dusky faces,
Gazing dumbly to the west;
Those dark eyes, so long despairing,
Now aglow with hope's unrest?

They are looking, waiting, longing
For deliverance and light;
Shall we not make haste to help them,
Our poor sisters of the night?

Long despised and wronged and slighted,
Oh that, washed in Jesus' blood,
Every soul might be a pillar
In the temple of our God!

Is it time to build the temple?
Time to shape those living stones?
Time to turn to songs of praises
Bitter tears and hopeless groans?

It is time; the Master Builder
Bids us work with heart and hand,
Till His name and glorious gospel
Shall be known through every land.

It is time; then let us labor
That His Spirit be not grieved;
Let us give to others freely
What we freely have received.

—*J. L., in United Presbyterian Missionary Record.*

W. F. M. S. of the Presbyterian Church.

Subject for Prayer-meeting, 1334 *Chestnut Street, Philadelphia, June* 20, 12 *M.* Patient waiting. That there may be an humble effort and supplication, that there may be a *trusting patience* befitting the greatness of the work, a patience inspired by Him with whom a thousand years are as one day. "Be ye steadfast, unmovable, always abounding in the work of the Lord" (1 Cor. xv. 58).

ANNUAL MEETING.

The Twelfth Annual Meeting of our society was held on Wednesday and Thursday, April 26 and 27, 1882, at Trenton, New Jersey, in the First Presbyterian Church. It was a scene not soon to be forgotten by those whose privilege it was to be present. Both in numbers and interest it equalled any of the past gatherings. On the first day the number of delegates was 230, and some 800 ladies were seated at the lunch tables, bountifully spread by the hospitality of our Trenton friends. Nothing could exceed the kindness with which we were received into their homes; and we can but trust that in ministering thus to us as servants of the common Master they have found Him accepting the service as done to Himself. The meetings for prayer, which were held during the half hour before the business-meetings, manifested the earnest desire for the presence and power of the Holy Spirit; and we do know that the pleadings which arose for blessings on our work and for power to reconsecrate all that we had to the service of the Master cannot have been in vain; surely not those which besought special grace and help for our beloved missionary sisters laboring for the souls of the perishing millions in heathendom. The reports from our Home Secretaries were each and all characterized by deep earnestness, loving devotion and clear comprehension of the greatness of the work laid upon us by Him whose last command was, "Go teach all nations."

No Presbyterian woman need be ignorant of the work of the Woman's Foreign Missionary Society if she will but carefully study these reports, which will soon be published in one volume, to be had at 1334 Chestnut Street. Will you not, dear sisters, send for this Annual Report, and ask God to help you read it in the light of that great commission given by our dying Lord? and surely if you have been careless in the matter of personal interest and effort you will be so no longer. The work is growing mightily, even without the help of careless ones in Zion; but, oh, how much we need them, how much is waiting for the help of those who, as yet, have not joined our ranks! The report of the Treasurer confirms the statement that there is marked growth in our work. Within the past year she has handled more than $112,000, an increase over the preceding year of nearly $13,000. We rejoice in this because of the enlarging activity upon the field itself which is thus made possible; and also because these figures represent to us not merely so much money, but so many new hearts awakened to a practical personal interest in this sublime enterprise. Then, too, the increasing number and importance in our publications is encouraging. Ten thousand copies of *Woman's Work*

and 12,250 of *Children's Work for Children* are now spread over our land, giving information which cannot but stir the hearts of the Christians who read them. Historical Sketches, ten in number, of all the missions of the Presbyterian Board, have been added to our list, together with four new leaflets, 23,750 copies of various leaflets issued during this twelve months.

Greetings came to us from twenty-three sister societies of our own and other denominations, cheering our hearts, strengthening our hands and proving the reality of our Christian fellowship.

The report of our Foreign Secretary, which was read on the afternoon of Wednesday, must have been like an inspiration to all those who pray for the coming of the kingdom. So many fields white to the harvest, such cheering news from all the missionary stations, such growth and development; one almost felt as though the sound was to be heard of the chariot wheels and the cry, "Behold, He cometh!" Oh, are we awake to the glorious privilege which is ours to-day—to be in the foremost ranks, almost within sight of "the glory which is to be revealed"? Dear sisters, let us not fail to be among the number of those who are using every opportunity the Master gives them to hasten that glorious coming. Mrs. Butler of Ningpo spoke feelingly and beautifully of the peculiar features of Chinese idolatry, illustrating her subject with pictures of their household gods. One of these represented the god specially worshipped by women in order to become men in the future heaven of the Buddhist. Women are considered five hundred steps below man in purity; and much of their time is spent in seeking through meritorious acts to bring about this change. She spoke cheeringly of the bright side of missionary work; of witnessing the power of God in bringing heathen women to know and love Him whose gospel has such blessed news for these down-trodden ones of earth, and of their faithful adherence to the truth in the face of frightful persecutions.

One of the most interesting meetings was that held for Presbyterial presidents in the lecture-room. Though not open to the public it will be widespread in its influence. Presidents from various parts of our country were there; and they must have received fresh power from that season of communion and fellowship. Cheering and helpful words were given them by the President of the parent society and by the various secretaries; and the conference one with another was most suggestive. This was held at 9.30 A.M. on Thursday, and closed one hour later. As we ascended to the main hall the voice of prayer resounded from the upper room. This was the meeting for prayer led by Mrs. Niles, which closed just in time for the regular business-meeting. The first matter of interest was in reference to a beautiful basket of flowers placed

on the table upon the platform, sent as a greeting by the ladies of Titusville, Pa. On the card was the text, Titus iii. 15, "All that are with me salute thee. Greet them that love us in the faith. Grace be unto you. Amen." A general conference meeting occupied much of the time during the morning session, and it was manifestly guided by the Holy Spirit in answer to prayer. The subject mainly dwelt upon was *Prayer;* and most earnest and heartfelt were the remarks made urging upon the women of the Church deeper realization of their privilege thus to use their lips for Christ. One of the missionaries said she only wished our home Christians could see a prayer-meeting among the heathen converts; *every one* of them prayed and rejoiced to do it. Another lady said, "out of the abundance of the heart the mouth speaketh." What we need is to be more filled with the Spirit, then we will feel that we cannot keep silent. It was urged that the young people be trained to pray, as in them was the great hope of the Church.

The meeting in the afternoon was devoted to the young people, and was in charge of Mrs. R. H. Allen. The house was full, and it was the universal impression that seldom has been witnessed a more beautiful and touching sight. So many young people, and these only representatives of the large number who are enrolled in mission bands all over the land, being trained to take our places—and preparing many of them, we trust, for foreign missionaries—gathered to illustrate the workings of the band system, their voices used for the Master in singing the sweet songs of Zion and in prayer. We regret our inability to dwell upon this feature of the meeting, but time and space are limited.

And now from this brief review of that important gathering shall we not all determine with God's help to labor more zealously and with stronger faith to advance the interests of Foreign Mission work? Let us seek to know our Master's will as to the proportion of our time, means, talents, which shall be consecrated to the work of seeking to win back a lost world to Jesus Christ.

THE Twelfth Annual Report of the Woman's Foreign Missionary Society will be sent, as soon as published, to the secretaries of the Presbyterial and Auxiliary Societies whose addresses have been given us. If any secretary fail to receive a copy, she will please notify us of the fact, and one will be sent her. Others ordering the Report will enclose fifteen cents in payment for it.

NEW LIFE MEMBERS.

Aerriot, Mrs. Kate
Alexander, Miss Sadie W.
Baldwin, Mrs. Burr
Bentley, Miss Jane A.

Blackburn, Mrs. W. B.
Brace, Mrs. Emma L.
Breckensteine, Mrs. E. M.
Callender, Mrs. David
Carothers, Miss Ella M.
Chandler, Mrs. E. F.
Coan, Mrs. S. P.
Cox, Mrs. Margaret L.
Davis, Miss Mary A.
Davison, Mrs. L. B.
Dilworth, Mrs. Eliza D.
Eagleson, Mrs. D. A.
Elliott, Mrs. A. B.
Evans, Miss Cornelia
Foster, Miss Minnie L.
Gaston, Mrs. William
Grant, Mrs. C. B.
Grant, Mrs. George M.
Gray, Mrs. Rebecca
Grippin, Mrs. Mary
Gummere, Mrs. Barker
Hamilton, Mrs. W. E.
Hammett, Miss Cora B.
Hand, Mrs. A.
Hughes, Mrs. William
Hyde, Mrs. A. H.
Irwin, Mrs. J. C.
James, Mrs. Mary
Jessup, Miss Fanny Mulford
Johnson, Mrs. Nancy
Kell, Miss Emma
Kennon, Mrs. Elizabeth
Kern, Mrs. H. G.
Leary, Mrs. Nancy
Love, Miss Jennie
Love, Miss Sadie H.
McClain, Miss Carrie May
McGonigal, Mrs. J. M.
McKown, Mrs. Lizzie C.
Mershon, Miss Cornelia
Miller, Miss Grace Allette
Morris, Mrs. Dr.
Niven, Mrs. William H.
Parker, Mrs. G. W.
Perrine, Mrs. Andrew
Purse, Mrs. W. A.
Reed, Mrs. R. J.
Reynolds, Mrs. Abby P.
Riley, Mrs. Henry A.
Roach, Mrs. Samuel
Rosseel, Mrs. J. F.
Scott, Mrs.
Shugart, Mrs. E. R.
Smith, Mrs. Mary B.
Stults, Mrs. Ella
Vance, Mrs. M. Gracie
Van Dyke, Mrs. James W.
Wallace, Mrs. H. M.
Webb, Mrs. Elizabeth

NEW AUXILIARIES.

AUXILIARIES.

Huntingdon Pres., East Ch., Kishacoquillas, Pa.
Kittanning Pres., Homer City, Pa.
Philadelphia Pres., Hollond Memorial Ch.
Puget Sound Pres., Olympia, W. T.
Redstone Pres., New Salem, Pa.

BANDS.

Adams, N. Y., Y. L. B.
Alburtis and Lock Ridge, Pa.
Alexandria, Pa., Y. P. B.
Altoona, Pa.
Baltimore, Md., Aisquith St. Ch.: Boundary Ave. Ch., boys; Brown Memorial Ch.; Central Ch.
Barnegat, N. J., Foster.
Blairsville, Pa., Seminary, Y. L. B.
Columbus, O., 2d Ch., boys.
Delaware Water Gap, Pa., Water Gap Rills.
Emsworth, Pa.
Greenville, Pa., Y. L. B. and Emma Critchlin S. S. Band.
Harrisburg, Pa., Pine St. Ch., Talitha Cumi Y. L. B., and Mrs. Herr's S. S. Class.
Johnstown, Pa., Y. L. B.
Ligonier, Pa., Y. L. B.
Philadelphia, Pa., Mantua Ch., Cheerful Workers; Northern Liberties Ch., Y. L. B.; Oxford Ch., Y. L. B. and S. S.; Princeton Ch., Day Dawn; Walnut St. Ch., Ready Helpers.
Saluvia, Pa., Green Hill Ch., Y. L. B.
Schooley's Mountain, N. J., Light Bearers.
Scranton, Pa., Green Ridge S. S.
Summit Hill, Pa., Patterson.
Utica, N. Y., 1st Ch., Do Good.
Waynesborough, Pa., Y. L. B. and Mission Band.
Wilkesbarre, Pa., Memorial Ch., Willing Workers (boys).

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church, from April 1, 1882.

[PRESBYTERIES IN SMALL CAPITALS.]

ATHENS.—Amesville Aux., 15, Busy Bees, 5 (20); Beverly, 13 37; Logan, 29; Marietta, 4th St., 12; New England Aux., 10; New Plymouth, 35. 119 37

BALTIMORE.—Churchville Aux., add'l, 6; Fallston, Miss'y Lahore, 25. 31 00

BINGHAMTON.—Windsor Aux., zenana work, 38 30

BLAIRSVILLE.—Harrison City Aux., 16; Johnstown, 5; Pine Run, 25 25, Miss'y Kolapoor. 46 25

BUTLER.—Buffalo Aux., 20, McPherin Bd., 16 03 (36 03); Centreville, 30; Concord Aux., 69 71, Bd., 5 03 (74 74); Fairview Bd., 70 cts.; Harlansburg, 42; New Hope, 8 67; North Butler, 18; North Liberty, 25 30; Portersville, 32 25; Scrubgrass, 12 60; Westminster, 20 45. 300 74

CARLISLE.—Harrisburg, Pine St. Ch., Mrs. Herr's class, bld'g fund, 6 00

CHESTER.—Chester, 2d Ch., Y. P. Bd., 52 41, 3d Aux., 16 (68 41); Darby Borough Aux., 40, Sunbeam Bd., 17 28 (57 28); Doe Run, 10; Great Valley S. S., 13; Marple, 17 56; Upper Octorara, Miss'y Lodiana, 100, Bds., boys Tungchow, 40 (140). 237 84

CHILLICOTHE.—Collection at Pres. Meeting, add'l, 25 50

CINCINNATI.—Avondale Aux., sch'p Dehra, 40, bld'g fund, 20 (60); Cincinnati, 1st Ch., Aux., 70, Y. L. B., Miss'y Wewoka, 25 (95); 2d Aux., 48, Mary Skinner Bd., Miss'y Wewoka, 159 (207); 5th, Mem. of Mrs. J. Scott Peebles by her husband, 100; Central Aux., 200, Bd., boy Tungchow, 40, G. F. 10, Infant Class, Little Gleaners, 5 (255); Cumminsville Aux., 69, Y. L. B., Miss'y Wewoka, 50, for Miss'y Tungchow, 15 (134); Mt. Auburn Aux., bld'g fund, 109, Willing Workers, sch'p Benita, 20 (129); Walnut Hills, 1st Aux., 53 25, Mrs. Hitchcock, sch'p Tungchow, 40, Y. L. B., Miss'y Wewoka, 35 (128 25); Gleves and Berea Aux., 12 30; College Hill, 28 40; Glendale, Boys' Bd., boy Tungchow, 40, Earnest Workers, sch'p Sidon, 40 (80); Lebanon, 40; Mason, 9; Morrow, 29; Pleasant Ridge, 14 90; Reading and Lockland, 40; Sabbath-day Aux., 34 75; Springdale, 25 75. 1422 35

CLEVELAND.—Ashtabula, 23 50; Brecksville Aux., 10 75, Bd., sch'p Sao Paulo, 10 (20 75); Chester Aux., 22 25, Y. P. B., sch'p Sao Paulo, 14 (36 25); Cleveland, 1st Aux., 100, "For. Miss'y Aux.," 73 59, Cheerful Workers, 6 93 (180 53); 2d S. S., sch'p Sao Paulo, 100, Mynpurie, 30, Miss'y China, 13, Handy Bd., sch'p Sidon, 50, bld'g fund, 25 (218); Case Ave., zenana work, 75 60; Euclid Ave. Aux. (of which 100 sch'p Sao Paulo), 200, Birdsnest Bd., 3 70 (203 70); North Ch., L. M. and bld'g fund, 31 50; South, 12 50; Woodland Ave. Aux., 227 44, Sarah Adams Bd., sch. Negpore, 50, Bushnell Boys, sch'p Gaboon, 25 (302 44); Collamer Aux., 14, Howard Cir., sch. Syria, 26 75 (40 75); Grafton Aux., 15, Y. P. Br. sch'p Sao Paulo, 2 64 (17 64); Hudson, 16 88; Northfield, 13 50, Y. P. B., Bogota, 6 40 (19 90); North Springfield Aux., 10, Cheerful Givers, sch. Canton, 25 (35); Orwell, 5; Parma Aux., 3 75, Gleaners, 1 66 (5 41); Seville (Guilford 1st), sch'p Canton, 14; Strongsville Aux., 14 50, Gleaners, sch'p Kolapoor, 30 (44 50); Willoughby, 32 25. 1336 12

COLUMBUS.—Central College, 21; Circleville, 73 80; Columbus 1st, Mrs. Little's Bd., 30; 2d Aux., Miss'y Syria, 110 85, Y. P. Br., Mexico bld'g, 18, Boys' Bd., same, 1 52, Earnest Workers, sch'p Dehra, 50 (180 37); Hoge Ch. Aux., 24, Bd., sch'p Canton, 15 (39); Westminster Aux., 10 26, Y. P. Br., Mexico bld'g, 12, sch'p Allahabad, 23, Busy Gleaners (of which 15 for sch'p Canton), 30 (75 26); Groveport, 15; Lithopolis, 20 25; London Aux., 1 25, Finley Bd., 12 50 (13 75); Lower Liberty Aux., 18, Y. P. Br., 14 70, Buds of Promise, 3, S. S., 20 (56 70); Reynoldsburg Aux., Miss'y Syria, 6 54, Cheerful Workers, Mexico bld'g, 3 46 (10); Rush Creek, Miss'y India, 12; Worthington, 21. 568 13

DAYTON.—Blue Ball Aux., 20, Willing Workers, 8 (28); Collinsville, 2; Dayton, 1st Aux., 125, Y. L. B., zenana work, 25 (150); 3d St. Aux., Miss'y Brazil, 214, Y. L. B., bld'g fund, 15, S. S., sch'p India, 40, Japan, 30, Persia, 28 (327); Park Ch., Y. P. B., 28 50; Memorial Aux., sch'p Benita, 25, Bd. 16 10 (41 10); Eaton, 3; Franklin L. M., 25 15; Greenville, 27 05; Hamilton Aux. and Willing Workers (of which 30 for sch'p Oroomiah), 162 67; Monroe, 10; New Carlisle, 7 50; New Jersey, 23 57; Piqua, L. M., 35 65; Seven Mile, 26; Somerville, 10; Springfield, 1st Aux., work Canton, 5, G. F., 145, Y. L. B., 75, Willing Workers, 45, Jesus' Lambs, sch'p Ningpo, 40 (310); Springfield, 2d Aux., 2 sch'ps Saharanpur, 25, G. F., 25, S. S., bld'g fund, 50, sch. Canton, 45 (145); Troy Aux., sch'p Mexico, 25, Y. P. B., bld'g fund, 18 75 (43 75); Xenia, 112; Yellow Springs, 2 L. Ms., 50. 1567 94

EAST FLORIDA.—St. Augustine, S. S., 19, a friend, 5, Mrs. Anderson, dec'd, 5, 29 00

ELIZABETH.—Basking Ridge, zenana work Futtehgurh, 48, Gleaners (of which 30 for sch'p Mynpurie), 50 (98); Pluckamin, sch'p Bangkok, 25, Bangkok sch., 17 25 (42 25); Rahway, 1st Aux., sch'p Sidon, 51 43, Sharon Bd., 20 (71 43); Roselle, Miss'y Link Bd., Miss'y Africa, 55; Springfield Aux., 60, Young Helpers, 18 (78), Miss'y Africa. 344 68

ERIE.—Cambridge Aux., 30 40, Gleaners, 19 (49 40); Cooperstown, 35 16; Corry, 30; Edinboro', 14; Erie, 1st, L. M., 29; Erie, Central, Miss'y Nez Perces, 75, bld'g fund, 50 (125); Erie, Chestnut St. Aux., 5, Cheerful Workers, 12 71 (17 71); Erie, Park, Miss'y Nez Perces, 200; Fairfield, 10 10; Fairview, sch'p Mynpurie, 30; Franklin

Aux., Ch. Paper, Shanghai, 67 50, Medical Fund, 50, Cheerful Workers, nat. tea. Oakland, Cal, 21 20, S. S., same, 53 69 (192 39); Georgetown, Occidental sch. Cal., 11 80, sch. Mexico, 1 30 (13 10); Girard, 27 90; Gravel Run, 20 25; Greenville, 76 95; Harbor Creek, 20; Harmonsburg, 6 25; Jamestown, 36 88; Kerr's Hill Aux., 21 15, S. S., 4 (25 15); Meadville 2d, 68 21; North East Aux., sch'p Mynpurie, 30, G. F., 18 55, Willing Workers, bld'g fund, 8 45 (57); Oil City, 1st, Y. P. B., L. M. and G. F., 125; Pleasantville, 24 50; Sandy Lake, 46 50; Springfield, bld'g fund, 35 25; Sunville, 20 20; Tideoute, 85 81; Titusville Aux., 384 50, Legacy of Miss M. Neill, 100, Miss'y Japan, Y. P. B., sch. Mexico, 33 75 (518 25); Union City, 12; Utica, 13; Warren Aux., sch'p Sidon, 25, bld'g fund, 20, Mrs. Henry and Mrs. Wetmore, sch'p Gaboon, 12 50, Mrs. Henry and Mrs. Orr, G. F., 32, Y. L. B., bld'g fund, 10 (99 50); Waterford, 35 36.

2099 82

Genesee.—Attica Aux., 36; Batavia, 1st, sch. Asakusa, Tokio, 137 50, G. F., 12 50 (150); Byron, sch. Syria, 25; Castile Aux., sch. Asakusa, 27 69, Y. P. Br., sch'p Tungchow, 12 (39 69); Le Roy, 46; North Bergen, sch. Syria, 44; Oakland, sch. Syria, 16; Pike, 18; Tonawanda, 10; Warsaw Aux., Ch. Home Cal., 75, Nanking bld'g, 25 60, Y. L. Soc., same, 9 40 (110); Wyoming, zenana work, 21 57. 516 25

Holston.—Salem, Helpers, 10 10

Hudson.—Centreville, 14; Florida, 50; Monroe Aux., 41, S. S., 15 (56); Mt. Hope, 18; Ramapo, 32; Ridgebury, 14 28; Washingtonville, Y. L. B., 6 38, for Miss'y Sidon. 190 66

Huntingdon.—Bellefonte, Bd., sch'p Kolapoor, 30; Benlah, 25; Birmingham Aux., 15 75; Mt. Sem. Bd., 90; Clearfield, 35; Curwensville Aux., Miss'y India, 10, a Friend, 10 (20); Hollidaysburg, Willing Workers, 35, Little Helpers, 16 29 (51 29); Houtzdale, 3 29; Huntingdon, Lilies of the Valley, 20, J. R. Simpson Bd., sch'p Gaboon, 20; Lewistown, 27; Lower Spruce Creek, 40; Lower Tuscarora, 22; Martinsburg Aux., 15 60, Children's Bd., 5 86 (21 46); Mifflintown, 61 32; Milroy Aux., 25, Bd., 3 (28); Sinking Creek, 2 50; Sinking Valley, 65; Tyrone Aux., 42 22, Bd., 70 (112 22); Shirleysburg, 5; Warrior's Mark Bd., (30 for sch'p Kolapoor), 47 60; Pres. Soc. for Med. Fund, 70 94.

818 37

Jersey City.—Englewood, schs. Syria, 500, Med. Fund, 36 (536); Hoboken, 1st Aux. nat. tea. Sidon, 50, Med. Fund, 51, Wood Violets, sch'p Dehra, 40, Bancho sch., 50, sch. Mexico, 58 (249); Jersey City, 1st, Students Tokio, 195, Med. Fund, 25 (220); Jersey City, 2d, 75; J. C. Bergen, 1st, work Mexico, 172 36, Med. Fund, 51 25 (223 61); Passaic, sch'p Yokohama, 30, Mexico, 63, G. F. 8, Med. Fund, 13 50 (114 50); Paterson, 1st, 110 75, Med. Fund, 26 50 (137 25); Paterson, 2d, Med. Fund, 40; Rutherford Aux., 104 65, Med. Fund, 20, Heart and Hand Bd., Nanking bld'g, 10 (134 65); Tenafly, Aux. nat. tea., Dehra, 50, Med. Fund, 30, Y. L. B. sch'p Dehra, 30 (110); West Hoboken, Med. Fund, 5; Collec. at Pres. Meeting for Med. Fund, 6 75. 1851 76

Kingston.—Forest Hill Aux., 2 15, Mrs. Cummings, 50 cts. (2 65), Miss'y Japan; Kingston Aux., 12 50, Miss'y Japan, Bd., N. A. Indians, 2 50, Med. Fund, 10 (25); Philadelphia, Kolapoor, 5; Rockford, Miss'y Japan, 5 17; Rogersville Aux., Miss'y Japan, 1 10, Loring Bd., Syria, 10 (11 10). 48 92

Kittanning.—Appleby Manor, sch. Saharanpur, 20; Centre, 8; Cherry Run, 8; Currie's Run, 30; Eldersridge, Miss'y India, 45; Freeport Aux., Miss'y Siam, 50, Y. L. C. zenana work, 50 (100); Leechburg, Miss'y Siam, 25; W. Glade Run, B. R. Canton, 25.

261 00

Lackawanna.—Athens Aux., sch'p Sidon. 12 50, W. Workers, 5 (17); Barclay, 15; Bennett Aux., 17 29, Bd., 4 21 (21 50); Canton Aux., Miss'y Benita, 13, Bd., 2 60 (15 60); Carbondale, 13 75; Coalville, 8 30; E. Canton, 5 50; Franklin, 15 50; Great Bend, 7; Hawley, 20; Honesdale Aux., 43, Hopeful Workers (sch'p Benita, 20), 75, Busy Bees, Nanking bld'g, 13 (131); Kingston, 31; Langcliffe, 31 18; Liberty, 12; Monroeton, 6 25; Montrose, for Tripoli sch., 130; New Milford, 15 30; Nicholson, 3 75; Orwell, 7; Plymouth, 54 90; Scranton, 1st, Aux., 65, Mrs. A. Hand, 25, Mrs. J. J. Albright, 25, Juv. Miss. Asso., Miss'y Beirut, 125 (240); Scranton, 2d, Aux., 43 52, Mrs. A. B. Gaston, 25 (68 52); Scranton Green Ridge, sch. Syria, 19 05; Shickshinny Aux., 12 65, S. S. Asso., 20 56 (33 11); Stevensville Aux., 6 80, Y. M. C., 5 20, for zenana work; Susquehanna Aux., sch'p Bancho, 18 10, S. S., 11, Mite Gatherers, 19 15 (48 25); Sylvania, Miss'y Benita, 7 50; Towanda Aux., same, 50, Overton Bd., 15, Stewart Bd., 15, for sch'ps Benita (80); Troy Aux. (17 83 for Miss'y), 29 20, Willing Helpers, sch'p Tripoli, 50 (79 20); W. Pittston Aux., sch'p Beirut, 37, Children's Bd., sch'p Canton, 3, Band, 50 (87); Wilkesbarre, 1st, Miss'y Kolapoor, 100; Memorial, sch'p Mexico, 90, Whosoever Will Bd., boy Tungchow, 40 (130); Wyalusing, 1st, 10; Wyalusing, 2d, 17 50; Wyoming Aux., 37, Band, 7 64 (44 64); Wysox, 10.

1561 62

Lehigh.—Allentown Aux., 20 75, Loring Circle, 18, Bd. of Helpers, 4 (42 75); Bangor, 7 35; Easton, 1st, Bogota, 25, Loring Bd., Sao Paulo, 18, Y. P. Br., bld'g fund, 50, sch'p Kolapoor, 30, Brainerd Boys, 4, (127); Hazleton, 57 50; Hokendauqua, 15; Mauch Chunk, 37; Middle Smithfield, 31 04; Mountain Ch, 7 41, Water Gap Rills, 14 29 (21 70); Pottsville, 1st, Inf. Sch. 25; 2d, 14 20; Reading, 23 35; Stroudsburg, 16; Tamaqua, 7 85.

425 54

Mahoning.—E. Palestine, 15 70; Salem Aux., bld'g fund, 66, S. S. Bogota, 15, Inf. Cl., same, 5 (86); Youngstown, for Mexico, 83 58. 185 28

Marion.—Berlin, 14; Brown, 20 60; Cardington Aux., 22 57, Pearl Gatherers, 8 (30 57); Chesterville, 22 57; Delaware Aux., 86, Y. P. Soc., boy Tungchow, 68, Gleaners, 25 (179); Delhi Aux., 13 85, Oasis Bd., 7 22 (21 07); Iberia, 23; Kingston, 13; Liberty, 42 48; Marion, 100; Marysville Aux., 55, Harriet

Newell Circle, 8, Busy Gleaners, 4 (67); Milford Centre, 28 50; Mt. Gilead, 21; Ostrander Aux., 20, Mursil Bd., 9 36 (29 36); Pisgah, 16; Providence, 1 20; Radnor, 10 10; Trenton, 46; W. Berlin Aux., 11, Youthful Warriors, 25 (36); York, 5 70; (400 for Miss'y Brazil). 727 11

MONMOUTH. — Allentown, Sao Paulo, 115 50; Beverly Aux., 21 63, Children's Bd., 9 40 (31 03); Cranbury, 2d, sch'p Bangkok, 25, Siam, 52, Miss'y Africa, 50 (127); Cream Ridge, 20 50; Freehold Aux., 149 71; Mrs. Parker's class, sch. Syria, 20 11, Mrs. Forman's Cl, 11, Inf. Cl., 10 (190 82); Hightstown Aux., B. R. China, 36, Miss'y Africa, 11 25, Amaranth Bd., same, 25 (72 25); Jamesburg Aux., Miss'y, 75, S. S. work, Mynpurie, 60 (135); Lakewood Aux., 42, S. S. 18 (60), sch'p Beirut; Shrewsbury, 45. 797 10

MORRIS AND ORANGE, — Boonton, 74 89; Chatham, sch'ps India, 45; Mendham, 2d, 5; Schooley's Mountain Aux., sch'p Beirut, 50, Nanking bld'g, 4, Light Bearers, 1, S. S. 1 25 (56 25). 181 14

NEWARK. — Bloomfield, 1st, Miss'y and sch'ps Canton, 95; Westminster, Miss'y, 88 33; Caldwell, school and special Canton, 80; Hanover, sch. Canton, 79; Newark, Bethany, 4; Central, sch. Canton, 50; High St. Aux., Miss'y Canton, 93 15, Fanny Meeker Bd., orph. Saharanpur, 30 (123 15); Park Ch., Miss y Canton, 114 43; Roseville, Miss'y Sidon, 189 81; South Park, Miss'y Canton, 166 83; Wickliffe, B. R. and sch'p Canton, 51, Y. L. B., work Canton, 30 (81). 1071 55

NEW BRUNSWICK. — Amwell, 1st, 40; 2d, Amwell, bld'g Mexico, 10; New Brunswick, 20; Kirkpatrick Mem., Aux, 30, Kent Bd., bld'g Mexico, 3 (33); Trenton, 2d, add'l, 3. 106

NEW CASTLE.—Bridgeville, 7; Elkton, 29; Federalsburg, 5; Glasgow, 7 67; Harrington, 8; Kennedyville, 12 95; Lower W. Nottingham, sch. Canton, 85; Manoken Aux., sch'p Futtehgurh, 30, Bd., 11 (41); Port Penn, W. Workers, sch'p Oroomiah, 36, Labaree Bd., 3, S. S., 14 17 (53 17); Westminster Aux., 21 17, Bd., 9 (30 17); Wicomico, 15; Wilmington, Central, Y. P. Soc, 250; Olivet Aux., 5; West, 50; Zion, 23 (Miss'y Kolapoor). 621 96

NEWTON.—Asbury, Sao Paulo, 3; Blairstown Aux. (50 tea. Liberia), 65; Blair Hall Bd., Ningpo, 25 (90); Greenwich, sch. Saharanpur, 14 65; Hackettstown Aux., 52, Christ's Workers, 10, Willing Hearts, 8 (70); Harmony Aux. (50 tea. Liberia), 64 45, Y. P. Br., 31 (95 45); Marksboro', 27; Newton Aux. (tea. Liberia, 8 20, bld'g fund, 25), 51 20; Oxford, 2d (sch'p Dehra, 40), 60; Phillipsburg, tea. Lahore, 50; Sparta, 6; Stewartsville, sch. Saharanpur, 12 50; Wantage, 1st, 5. 464 15

NORTH RIVER.—Poughkeepsie, 1st, S. S. sch'ps Sidon and Oroomiah, 85

NORTHUMBERLAND. — Bloomsburg Aux., 93 60, Bd. of Hope, Sao Paulo, 34, Little Workers, 30 (157 60); Bald Eagle and Nittany, 6 10; Briar Creek, 5 50; Buffalo Cross Roads, 20; Danville, Grove Ch., 55; Mahoning Aux., 72, S. S. 30 (102); Hartleton, 2 50; Lewisburg Aux., 27 31, Soul Lovers, 15 (42 31); Lycoming Ch., Newton Bd., sch'p Lahore, 15; Milton Aux., 79, Ruby Blessing Bd., 12 (91); Muncy Aux., bld'g fund, 16 50, Beulah Bd., same, 17 (33 50); Jersey Shore, sch'p Beirut, 50, Y. L. B., 10 (60); Shamokin Aux., sch. Soochow, 32 55, Inf. Cl. 4, Lotus Lily Bd., 3 45 (40); Orangeville, zenana work, 25; Washington, sch'p Sidon, 52; Washingtonville, 21; Williamsport, 1st, S. S. 15; 2d, Aux., sch'p Sidon, 60, Med. Fund, 35, Ministering Children, 14, Loring Bd., sch'p Beirut and Med. Fund, 60 (169); 3d Ch., Y. L. B., 13. 925 51

OCCIDENTAL BOARD. — Calvary Ch., San Francisco, 442 60; Howard Ch., 133 20; Fidelia Bd., 100; Lewis Bd., 55; 1st Ch., For. Miss'y Soc., 6; Westminster Ch., 41 80; Larkin St. Ch., 10; A Friend, through Rev. M. M. Gibson, 75; Tong Oke Bd., 20; 1st Ch., Oakland, 391 50; 2d Ch., Oakland, Inf. Cl., 12 95; Alameda, 41 45; Brooklyn, 35 50; Toland Bd., Mills Seminary, 55; Napa, 154 95; St. Helena, 25; Crown Winners, 10; San Rafael, 95 35; San Greal, Santa Rosa, 5; San Paulo, 7; Sacramento, 25 50; San Jose, 207 50; Stockton, 45 25; Vacaville, 7 45; Tomales and Two Rocks, 21; Watsonville, 4 75; Santa Clara, 57 55; Westminster, Lower Cal., 3 95; San Diego, 25; Colton, 10; San Luis Obispo, 10 50; Philadelphia, 25; Jeffersonville, Pa., 75; Dubuque, Iowa, 30; Detroit, Mich., 59 75; Geneva, N. Y., 75; Orange, N. Y., 25; Ogdensburg, N. Y., 5; Stockbridge, Mass., 10; Montreal, Can., 10; Money paid for board of inmates, 274 50; Rents, 117 40; Membership and Miscellaneous Contribution, 147 50; Portsmouth, Ohio, 70 70; less previously acknowledged and balance in hands of Treasurer of Occidental Board, 2324 15

PHILADELPHIA.—Bethany Ch., Heralds of the Cross, sch'p Tungchow, 40, Inf. Sch., work San Francisco, 10 (50.); Calvary Aux., add'l, 32, Humphrey Bd., nat. tea. Beirut, 100 (132); 1st Aux., 21 12, a member, 50 (71 12), bld'g Poplar Creek, Albert Barnes Mem. Bd., sch. Syria, 153 25 (224 37); 2d Ch., add'l, 7 45; Hollond Mem., 2, S. S. Classes, work Sau Francisco, 12; 10th Ch., Miss M. H. Brown, for India, 30; W. Spruce St. S. S., work Chefoo, 100. 555 82

PHILADELPHIA CENTRAL.—Alexander, bld'g fund, 106 10; Arch St. Y. P. B., bal. for sch'p Dehra and bld'g fund, 30; Central Aux., sch'p Tungchow, 100, Mothers' Mite Bd., sch'p Mynpurie, 25, Earnest Workers, bld'g fund, 23 25 (148 25); Cohocksink Aux., Miss'y India, 368 50, bld'g funds, 9, Golden Link Bd., B. R. Saharanpur, 50, Boys' Bd., orph. Saharanpur, 4 55, Miss'y Workers, sch'p Gaboon, 20, four little boys, Nanking bld'g, 1 (453 05); Kenderton, bld'g fund, 40; Kensington, Mary L. Baird Bd., sch'p Oroomiah, 30; Memorial, bld'g fund, 73 20; N. Broad St., Harper Bd., Mex. bld'g, 10; Northminster Aux., Mex. bld'g, 62 46, Y. L. B., sch'p Teheran, 35 21 (97 67); Olivet Aux., nat. tea. Kolapoor, 50, bld'g fund, 15, Olivet Graham Bd., sch'p Gaboon, 12 50, Jesus' Lambs, sch'p Dehra and bld'g fund, 30 (107 50); Spring Garden Aux., Miss'y San

Francisco, 154 75, Band, sch'p Mynpuric, 30, Mex. bld'g, 5, Willing Workers, same, 15 (204 75); Temple Aux., 56 50, S. S., 50 (106 50), Miss'y Mexico. 1407 02

PHILADELPHIA NORTH. — Abington Aux., Miss'y Shanghai, 200, Juv. Soc., sch'p Shanghai, 40, Willow Grove Bd., 12 (252); Ann Carmichael Aux. and S. S., 37, Band, Chinese Home, 4 (41); Ben Salem Aux., 11 50, Y. P. B., sch'p Kolapoor, 25 (36 50); Bridesburg, bld'g fund, 10; Bristol, Basti Bd., sch'p Futtehgurh, 30, in mem. Miriam De Normandie Cone, 10 25 (40 25); Chestnut Hill, 100; Doylestown, Miss'y, 30; Frankford, same, 35; Germantown, 1st, Aux., Miss'y Japan, 128 55, S. S., same, 40, Inf. Sch., sch'p Allahabad, 5, Watchers, bld'g fund, 87, a Lady, sch'p Japan, 30, W. Workers, sch'p Japan, 30 (310 55); Germantown, 2d, bld'g fund, 50; Market Sq. Aux., sch. Africa, 17 50, Teachers' Asso., same, 25, Mrs. Toland, Mexico, 25 (67 50); Jeffersouville Aux., sch'p Dehra, 40, Collins Bd., boy Tungchow, 20 (60); Morrisville, 17; Norristown, Central, Aux., for Miss'y, 32 58, Med. Fund, 12, S. S., sch'p Dehra, 25 (69 58); Neshaminy of Warminster, Miss'y, 25; Newtown, Bds. and S. S., sch'p Dehra, 40, bld'g fund, 63 55, Mrs. H. D. Steever, Med. Fund, 25 (128 55); Pottstown, sch'p Mynpurie, 30; Roxborough, boys' sch., Lodiana, 21; Thompson Mem. Miss'y, 35. 1358 93

PITTSBURGH AND ALLEGHENY COM.—Allegheny, 1st Aux., Miss'y Kolapoor and bld'g fund, 264; 2d, 21 10; Central, 100 78; North Aux., Miss'y Dehra, 200 47, Hodge Bd., same, 100, Louise Bd., 50 (350 47); Bakerstown, 34; Beaver Aux., 50, Bd., bld'g fund, 50 (100); Bellevue, sch'p Persia, 30; Bethany Aux., 40, Bd., 34 26 (74 26); Bethel, 124 20; Bridgeville, 48 50; Brfdgewater, Nez Perces, 17; Canonsburg, Y. L. Soc., work Canton, 30, Mayflower Bd., bld'g fund, 9 (39); Chartiers, 20; Cross Roads, 25; Emsworth, 37 50; Glenfield, 13; Hiland, E. End, Petchaburi, 100; Homestead, 20; Leetsdale, 40 18; Mansfield, Miss'y China, 25; Millvale Aux., 33 77, Elongo Clemens Bd., sch'p Dehra, 30 (63 77); Monongahela City (2 sch'ps Canton, 30), 42 50; Mt. Pisgah (Miss'y China, 20), 45 27; Mt. Washington, 124; Oakdale, bld'g fund, 26; Providence, 25; Pine Creek, 23; Pittsburgh, 1st Aux. (400 for Miss'y Mynpurie), 609 59, Bands, Young Voyagers, 25, Light Bearers, 25, Espy, 20, Ayers, 16 67, Hope, 15 64, Earnest Workers, 18 01, Louisa Lowrie, 30 14, M. F. Murphy, 6 70, Bushnell, 7 98, Mateer, 9, Miss Douglas' class, 10, Miss White's class, 5 86, Mr. J. D. Bailey's class, 14 01, Mr. R. S. Davis' class, 12 83, S. S., 50 (266 84) for Bancho School (876 43); Pittsburgh, 3d Aux., Miss'y Tokio, 520, S. S., same, 80 (600); Pittsburgh, 6th, Miss'y Africa, 37; Pittsburgh, Bellefield, 316 05; Pittsburgh, Central, Miss'y India, 62 41; East Liberty Aux., Miss'y Kolapoor, 200, Buds of Promise, 25, Mizpah Bd., 25 (250); Lawrenceville, Friends of Missions, 37; Park Ave., 31; Shady Side Aux., Miss'y India, 12, Busy Bees, sch'p Dehra and bld'g fund, 60 (72); Raccoon, Petchaburi, 116 57; Sewickly Aux., Miss'y Kolapoor, 119 50, Morning Glory Bd., 33 (152 50); Sharon, 20 40; Sharpsburg Aux., sch. Canton, 83 52, Bd., work Canton and bld'g fund, 50 (133 52); Swissvale, 100; Tarentum, 24 50; Valley, 105; Wilkinsburg, sch. Mexico, 28 25; Decennial thank-offering, Allegheny, 1st Aux., 23 50, Earnest Workers, 15; 2d Aux., 33 20; Central, 15; North Aux., 25, Hodge Bd., 30, Louise Bd., 10; Beaver Aux. and Bd., 16 50; Bethany, 13 50; Bridgeville, 5; Canonsburg, 17; Homestead; 5; Leetsdale, 10; Mansfield, 13 30; Millvale, 20; Monongahela City, 6; Mt. Olive, 5; Mt. Pisgah, 6; Mt. Washington, 5; Pittsburgh, 1st, 31; 3d, 75; 6th, 17 60; East Liberty, 174 05; Park Ave., 12; Shady Side Aux., 50, Busy Bees, 35; Valley, 6 50; Providence, 10; Swissvale, 14; Wilkinsburg, 150; A friend, Oroomiah Hospital, 5. Friends, 15 75, Col. at Ann. Meeting, 88 75 (958 65), to be appropriated to Petchaburi Hospital building funds and work Africa. 5774 71

REDSTONE.—Belle Vernon Aux., 35 35, Happy Bd., Mex. bld'g, 25 (60 35); Connellsville, 101; Dunbar Aux., Corisco, 100, Loring Bd., 39 (139); Elizabeth, Miss'y Persia, 50; Jefferson, 5; McClellandtown, 5; McKeesport Aux., Miss'y Persia and Med. Fund, 150, Bd., 50 (200); Mt. Pleasant, sch'p Dehra, 51; Reunion Aux., 60, Layyah Bd., 61 (121); New Providence, zenana work and bld'g fund, 30; Pleasant Unity Aux., 8 57, Trusting Bd., 1 35 (9 92); Rehoboth Aux., 38, W. Workers, 11 05 (49 05); Teut, 7 81; Tyrone, 26; Uniontown, Miss'y Persia, 44. 899 13

ROCHESTER.—Fowlerville, Chinese Home, 30; Moscow, 16 50. 46 50

ST. CLAIRSVILLE.—Barnesville, 26; Beallsville, 9 40; Bellaire, 1st (nat. tea. Mynpurie, 62), 66 65; Bethel, Tommy and Nannie White's mite-box, 2; Beulah, 8; Buffalo (Med. Fund, 8 16), 34 16; Cadiz, sch. and sch'ps Canton and Med. Fund, 183, Earnest Workers, Miss'y and Med. Fund, 122 20 (305 20); Cambridge Aux., Miss'y, sch'p Dehra, Med. and bld'g funds, 69 38, Pearl Gatherers, Nanking bld'g, 5 62 (85); Concord, 32 33; Crab Apple, Miss'y, 25; Freeport, 11; Kirkwood Aux., 55 25, Azalea Bd., 71 53 (126 78), Miss'y and Med. Fund; Love City Aux., 15, Workers for Jesus, 7 (21); Martinsville Aux., Miss'y, 39 76, Lilies of the Valley, same, 27 40, sch'p Kolapoor, 30, Mrs. Williams' class, Miss'y, 7 40 (104 56); Morristown, 21 20; Mt. Pleasant, Miss'y and Med. Fund, 70, Little Gleaners, bld'g fund, 12 (82); New Athens, Miss'y and Med. Fund, 59; Olive, same, 33; Portland, 1 62; St. Clairsville Aux. (Med. Fund, 25), 75, Coral Gatherers (7 25 thank-off and Med. Fund), 57 25 (132 25); Scotch Ridge, 20; Senecaville, 18; Short Creek, Miss'y and Med. Fund, 26 50; Stillwater, 4; Washington Aux., 10, Mizpah Bd., 1 85 (11 85); West Brooklyn, 5; Wheeling Valley, 10. 1288 50

ST. LAWRENCE.—Adams, Miss'y, 39 85; Brownsville, sch'p Sidon, 12 50; Dexter, same, 12 50; Cape Vincent, Miss'y, 30; Carthage, same, 7; Le Roy, 6; Morristown, 25; Oswegatchie, 1st Aux., Miss'y, 99, Morning Star Bd., sch'p Futtehgurh, 35 (134); Oxbow

Aux., sch'p Mynpurie, 30, Bd., bld'g fund, 20 (50); Watertown, 1st, Miss'y, 50. 366 85

Shenango.—Neshannock, Miss'y Japan, 39 55; Little Beaver, 10; Newport, 11 78; Pulaski, 35 15; West Middlesex, 2 sch'ps Canton, 15 35. 111 83

Steubenville.—Bacon Ridge, Miss'y Canton, 31 27; Beech Spring, 10; Bethel, 26 45; Bethesda, 24; Buchanan Chapel, 11; Carrollton, 19 25; Dell Roy Aux., add'l, 1, S. S., 4 (5); Dennison Aux., 46, Mrs. Mozier, 10 (56); East Liverpool, 39 77; Harlem, 18 07; Hopedale, 10; Kilgore, 5; Long's Run, 21 50, Youths' Bd., 10 (31 50); Madison, 14, McBeth Bd., 30 (44); New Cumberland, 5 40; New Hagerstown, 14; New Philadelphia, 12; Oak Ridge, 6; Richmond, 20 80; Steubenville, Old Ch. Aux., 30, Mrs. C. C. Beatty, 50, Y. P. B., 13 22 (93 22); 1st Aux., 28 70, Busy Bees, 56 20 (84 90); 2d Aux., B. R. Mynpurie, 50, Miss'y, 90, Idaho Bd., Missy, 75 (215); Female Sem., B. R. Canton, 43 90; Still Fork, 7; Uhricksville, sch. Saharanpur, 15; Waynesburg, 10; Wellsville, 80 41 (830 04 for missionaries Nez Perces and California). 938 94

Syracuse.—Oswego, Grace Ch., sch'p Sidon, 25; Syracuse, Park Central, Miss'y Japan, 231 37; Syracuse, 4th, Standard Bearers, sch. Saharanpur, 50, Japan, 11, Chinese Home, 8 (69). 325 37

Union.—Hebron, 10 08; New Market Aux., 30, Willing Workers, 3 67, S. S., 4 12 (37 79); Westminster, 4 25; Caledonia, 7 70; Hopewell Aux., 4 75, Helena Bd., 4 60; Knoxville, 24 80; Washington, 10 (103 99), Miss'y, Japan; Knoxville, Mexico, 1. 104 99

Utica.—Utica, 1st, Do Good Bd., 10 00

Washington.—Bethlehem, 7 15; Burgettstown, Golden Chain Bd., sch'p Canton and work Siam, 10, Miss Marquiss' class of boys, 1 75 (11 75); Claysville Aux., Miss'y China, 50, Aftermath Bd., Sidon, 55 (105); Cove Ch. (33 for Panalla), 53 25; Cross Creek, 3 25; East Buffalo, Miss'y China, 29; Forks of Wheeling, same, 44, child of Miss'y, 5, Legacy, Mrs. Sarah Chambers, Mex. bld'g, 50, Bessie Shaw Bd., same, 10 (109); Lower Buffalo, bld'g fund, 30; Mill Creek, Miss'y Chenanfou, 107 50, Moundsville Aux., 22, Y. L. C., 10, Beacon Bd., 5 (37); Mt. Olivet, Miss'y Chenanfou and Med. Fund, 80; Mt. Pleasant, 25; New Cumberland, Miss'y Syria, 30; Pigeon Creek Aux., 30, Y. L. B., Miss'y Syria, 146 05 (176 05); Three Springs, same, 25; Upper Buffalo, Miss'y China, 62 50; Upper Ten Mile, Miss'y India, 25; Washington, 1st Aux., same, 75, Cornes Bd., 25, June Rose Buds, sch'ps Shanghai and Med. Fund, 19 46 (119 46); Wheeling, 1st Aux., Miss'y India, 156, Judge Cranmer's class, Hospital Petchaburi, 15, Bd. of Hope, Miss'y Syria, 30, Cunningham Bd., 10, Cherith Bd., sch'p Dehra, 30, Boys' Bd., 2 (243); Wheeling, 2d Aux., Miss'y India, 87 75, Y. L. B., Miss'y Syria, 20, Jewels, bld'g fund, 9 (116 75); Wheeling, 3d, Miss'y Syria, 25; Waynesburg, 30; Wellsburg Aux., 26 80, Little Lights, 11 10 (37 90); West Alexander, a member, 25, Loring Circle, sch'p Beirut, 40, Hold the Fort Bd., bld'g fund, 28 (83); Col. at semi-annual meeting, for Siam, 11 34; Col. at annual meeting, for Miss'y, 9. 1601 90

West Jersey.—Atlantic City, 12 40; Blackwoodtown Bd, 35; Bridgeton Aux. (3 churches), 123 30; 1st, Golden Circle, 66, 2d, Heber Beadle Bd., B. R. Japan, 54 70, West Ch. Bd., 80, Willing Workers, 28 (352); Cedarville (2 churches), 30; Clayton, 31 45; Deerfield, 20; Glassboro', 22 50; Gloucester, 9; Greenwich Aux., sch. Saharanpur, 65, S. S., orphan Saharanpur, 35, Bd., bld'g fund, 25 (125); Merchantville Aux., Bd. and Circle, 20 60; Millville, 11 50; Pittsgrove, 38 50; Salem Aux., 67, Young Gleaners, 33 (100); Woodbury Aux., 36 50, Mrs. H. G. Fithian, 100, Y. P. Br., 23 60 (160 10); Woodstown, 15 32. 983 37

Westminster.—Bellevue Bd., 37 52; Centre, 70; Chestnut Level, 29 30; Columbia Y. L. B, 8; Lancaster, 100; Little Britain, 25; Middle Octorara, 30 (299 82), Miss'y Nez Perces; Chanceford, 70, Columbia, 100 (170), Miss'y India; Leacock, nat. tea. Allahabad, 30; Moneghan, 17 42; Stewartstown, 44; Union, nat. tea. Lahore, 33; York Aux., Miss'y Wewoka, 250, Cheerful Workers, sch'p Gaboon, 20, Niles Bd., sch'p Teheran, 60 (330). 924 24

West Virginia. — Morgantown, Louise Lowrie Soc., 35 80

Wooster.—Ashland (sch'p Canton 15), 40; Belleville Aux., 9, Bd., 8 (17), work Chefoo; Canal Fulton, 10 10; Congress, sch'p Kolapoor, 30; Chippewa (Doylestown), 16 50; Hayesville Aux., 43 80, Y. P. B., 64, Workers for Jesus, 9 51 (117 31); Hopewell, 12; Jackson, 31; Lexington, bld'g fund, 10; Millersburg, 8 30; Orange, 6 25; Orrville, Light Bearers, 25; Perrysville, 10 65; Plymouth Aux., B. R. Lodiana, 30, Bd., bld'g fund, 10 (40); Savannah, tea. training sch. Canton, 16 50; Shreve, 19; Wayne, 4; West Salem, 28 84; Wooster, 1st Aux., 57, Y. L. B. (sch'ps Canton, 30, 60 (117); Wooster, Westminster Aux., Mexico, 80, Y. L. B., 27 70, S. S., Mex. bld'g, 5 (112 70); (250 of Presbyterial fund appropriated for Miss'y Dakota). 672 15

Zanesville.—Brownville, 23; Chandlersville, 27; Concord Pleasant Hill Bd., 8 72; Fredericktown, 24 88, Y. L. B., 30 (54 88); Keene, 15 35; Muskingum Bd., 25 50; Norwich, 25. 179 45

Miscellaneous.—Conshohocken, Pa., Mrs. J. H. Symmes, 1; Hagerstown, Md., Teacher, Med. Fund, 50; Leetsdale, Pa., Mrs. S. Sayre, 1; Montclair, N. J., Mrs. M. E. Morrison, thank-off., 10; Montreal, Canada, Mrs. E. K. Greene, thank-off., 50; Phelps, N. Y., Mrs. J. R Snow, China and Siam, 2; Philadelphia, Woodside Aux., 2 sch'ps Dehra, 120; Mrs. C. H. Grant, thank-off., 10; M. B. M., 5; Thank-off., "I sought the Lord and He heard me," 15; L., 50 cts.; In mem. William F. Stoutenburg, 5; Roney's Point, W. Va., Sugar Tree Grove S. S., 1 50; Interest on Lapsley Legacy, 50; Interest on Donaldson Legacy, 30; Interest on deposits, 160 94; Sale of Historical Sketches, 113 59; Leaflets, etc., 19 47. 545 00

Total for April, 1882,	$40,515 85
Previously acknowledged,	71,716 80
Total for year,	$112.232 65

W. P. B. M. of the Northwest.

PASSAGES OF SCRIPTURE

TO BE READ AT THE MONTHLY MEETINGS IN MAY.

Ex. x. 21–24; Acts xxvi. 12–21. *Golden Text for the Month*—John viii. 12.

PRESBYTERIAL treasurers are requested to send money to Room 48, McCormick Block, hereafter, instead of Mrs. Whitehead's residence.

NEW AUXILIARIES.

Brazil, Ind.
Cairo, Ill., Girls' United Band.
Carbondale, Ill., Mission Helpers.
Casey, Ill.
Charlestown, Ind., Young Ladies' Soc.
Clyde, Ohio.
Coldwater, Mich., Young Ladies' Soc. and Boys' Band.
Corunna, Mich., Willing Workers and Cheerful Workers.
Corydon, Ind.
Du Quoin, Ill., Children's Band.
Edgar, Neb., Cheerful Workers.
Effingham, Ill., Mission Band.
Fort Collins, Colo.
Franklin Grove, Ill.
Golden, Colo.
Griswold, Iowa.
Hastings, Neb., Cheerful Workers.
Independence, Mo.
Indianola, Kans.
Jonesboro', Ind.
Kansas, Ill., Evening Stars.
Kearney, Neb.
Kirklin, Ind.
Le Roy, Minn.
Marshall, Mich., Mission Band.
Martin, Mich.
Morrisonville, Ill., Susie Calhoun Bd.
New Market, Ind.
Paris, Ill., Willing Workers.
Paris, Ill., Morning Star Band.
Petersburg, Ind.
Pleasant Ridge Ch., Ill.
Spring Ranche, Neb.
Table Rock, Colo.

NEW LIFE MEMBERS.

Mrs. W. R. Ankeny, Des Moines, Iowa.
Mrs. Jane Archibald, Musquodoboit, Nova Scotia.
Miss Sarah Archibald, "En route."
Mrs. Lucy A. Austin, Plattsmouth, Neb.
Mrs. H. L. Bailey, Knoxville, Ill.
Mrs. C. Bayles, Dubuque, Iowa.
Miss May N. Blodgett, Detroit, Mich.
Mrs. R. S. Bowen, Plattsmouth, Neb.
Miss Sarah Bradley, Richland, Mich.
Rev. J. C. Bruce, Peoria, Ill.
Mrs. A. F. Bruske, Saginaw City, Mich.
Mrs. Sarah L. Child, Jefferson, Iowa.
Mrs. J. W. Cochrane, Peoria, Ill.
Horace T. Conant, Monroe, Mich.
Mrs. Charles H. Conner, New Albany, Ind.
Mrs. B. Cornell, Kalamazoo, Mich.
Mrs. D. C. Cram, Dubuque, Iowa.
Miss Frankie Cressey, Detroit, Mich.
Mrs. Lizzie Crowe, Remington, Ind.
Mrs. J. F. Dickey, Detroit, Mich.
Mrs. S. M. Grier, Lexington, Ill.
Mrs. B. M. Harger, Dubuque, Iowa.
Mrs. M. Hayzlett, Mt. Vernon, Iowa.
Miss Kate Holmes, Detroit, Mich.
Miss Kate A. Inglis, Detroit, Mich.
Miss Hettie Jackson, Farmington, Ill.
Mrs. H. O. Jones, Dubuque, Iowa.
Mrs. James Joy, Detroit, Mich.
Mrs. S. S. King, Mediapolis, Iowa.
Mrs. J. C. Kingsbury, Eureka, Ill.
Mrs. R. R. Kyle, Mt. Vernon, Iowa.
Mrs. W. A. McCorkle, Ypsilanti, Mich.
Mrs. W. W. McCullough, Monmouth, Ill.
Mrs. J. K. McIvor, Detroit, Mich.
Mrs. Harriet Newell McVay, Granville, Ill.
Miss Nannie I. Newcomer, Indianapolis, Ind.
Mrs. A. L. Osborne, Laporte, Ind.

Mrs. A. M. Okeson, Lexington, Ill.
Mrs. C. H. Parmele, Plattsmouth, Neb.
Mrs. Sarah E. Palmer, Defiance, Ohio.
Mrs. Rachel Perry, Knoxville, Ill.
Miss Edith M. Pierson, Detroit, Mich.
Mrs. A. H. Porter, Mt. Vernon, Iowa.
Mrs. Ragan, Dubuque, Iowa.
Miss Jennie Robertson, Beatrice, Neb.
Mrs. I. C. Rust, Mendota, Ill.
Mrs. D. M. Sabin, Stillwater, Minn.
Mrs. J. M. Safford, Peru, Indiana.
Mrs. Dr. Rankin Smith, Mediapolis, Iowa.
Mrs. C. A. Snyder, Mendota, Ill.
Miss Florence Spencer, Detroit, Mich.
Mrs. Charlotte Stephens, Detroit, Mich.
Mrs. J. Summers, Eureka, Ill.
Mrs. George Trask, Kalamazoo, Mich.
Miss Susie E. Trowbridge, Detroit, Mich.
Mrs. Mary N. Walcott, Indianapolis, Ind.
Mrs. M. A. Wilcox, Springfield, Ill.
Miss S. E. Williams, Laporte, Ind.
Mrs. Earl M. Woodward, Lansing, Iowa.

HONORARY MEMBERS.

Mrs. John H. Barrows, Chicago, Ill.
Miss Letitia Boals, Freeport, Ill.
Mrs. H. D. Jenkins, Freeport, Ill.
Mrs. H. F. Waite, Chicago, Ill.

Receipts of the Woman's Presbyterian Board of Missions for the Northwest, to April 12, 1882.

[PRESBYTERIES IN SMALL CAPITALS.]

ALTON.—Greenfield, 16 00

BLOOMINGTON.—Bement, 44 63; Bloomington, 2d, 152 57; per pastor's wife, 25; Y. P. B., Persia, 50; Little Lights, 3, also a box; Little Candles, *special*, 6; Champaign, sch. in Brazil, 77 03; Mrs. Avery's Infant Class, 20; Chenoa, Persia, 39; Danville, Mexico, 25, Oroomiah sch., 30, Gen. Fund, 65; Dwight, Persian sch., 10; Gibson City, 9 37; Gilman, 20; Lexington, 15 34; S. S., 7; Minonk, Persia, 5; Monticello, Y. P. M. S., 12 50; S. S., 10 75; Onarga, 12 02; Piper City, 59 41; Gleaners, 5; Workers, 7; Tolono Bd., 12; Watseka, 6. 728 62

CAIRO.—Olney, 21 50; S. S., 5; Shawneetown, 19 40. 45 90

CEDAR RAPIDS.—Anamosa, 5 34; Blairstown, 12 55; Bd., 3; Cedar Rapids, 2d, Monterey and Tabriz, 11 50; Clarence, 10; Clinton, 28 25; Delmar, 3 50; Dysart, 1 70; Garrison, 10 43; Linn Grove, 40, sal. Miss Cochrane, 10; Lyons, 3; Marion, B. R. Africa, 36; Mechanicsville, 11; Mt. Vernon, 23; Scotch Grove, 5; Vinton, sal. Miss Pratt, 53 50; S. S., 19 26; Wyoming, 12 80, sal. Miss Cochrane, 10; Sisters' Bd., same, 10; S. S., boy in Africa, 12 09. 332 02

CHICAGO.—Library Committee, 32; Joliet, 1st, 40; Wilmington, 30. 102 00

CHIPPEWA.—Galesville, 15; Hudson, 6; La Crosse, 1st, 33 51; Sechlersville, Hixon Ch., 4 25. 58 76

COUNCIL BLUFFS.—Afton, 5 40; Corning, 6; Essex, 1 04; Malvern, 6; Red Oak, 6; Shelby, Mrs. Lodge, 5, all sal. Miss Cochrane; Bedford, 5; Council Bluffs, 17 65; Corning, Chefoo, 12 50; Emerson, 16 40; Essex, 3 96; S. S., 1 79; Greenfield, 2; Malvern, 5 50; Y. L. S., 2 50; S. S., 4 25; Nodaway, 1 05; Red Oak, 8 65; Pearl Gatherers, 21 30. 131 99

CRAWFORDSVILLE.—Attica, 12 18; Bethany Ch., 27; Covington, P. C., 4 05; Bd., 9; Crawfordsville, 1st, 10; Centre Ch., pupil Tabriz, 35, sch'p Teheran, 50; Delphi, Miss Carey's outfit, 17 22; a friend to missions, 10; S. S., Oroomiah Hospital, 30 91; Elizaville, 5 50; Frankfort, 43; Lafayette, 1st, 60; 2d, 50; Links and Strands, nat. tea. Bangkok, 12; Little Helpers, sch. Gaboon, 7; A. Louise and Josie Falley, Persian sch., 3; Newtown, 10; Parkersburg, 10; Rockfield and Rock Creek, Gwalior chapel, 17; Rockville, 26; Waveland, 34; Mrs. S. E. Milligan, Persian pastor's wife, 30; Williamsport, 7 03. 519 89

DAYTON.—"From the teachers and pupils of the Western Female Seminary, Oxford, O., to constitute Mrs. Jane Archibald, of Musquodoboit, Nova Scotia, and her beloved daughter Sarah members for life of the Woman's Foreign Missionary Board of the Northwest," 50 00

DES MOINES.—Adel, 20; Albia, 12 50; Chariton, 4 50; Des Moines, 75; Y. L. S., 18 50; East Des Moines, 12 10; Indianola, 34 50; Leon, 15; Lineville, 2 50; Hartford, 8; Newton, 10 50; Osceola, 13 25; S. S., 20 25; Oskaloosa, 25; Russell, 11; Winterset, 75 96, all sal. Miss M. Cochrane; Adel, S. S., Laos sch., 10; Knoxville, 35 60. 404 16

DETROIT.—Ann Arbor, 53 46; Y. L. B., 15 10; S. S., 11 90; Gospel Messengers, 5 54, all sch'p Monterey, Mexico; Birmingham, thank-off., 5; Brownell Bd., Persian girls' sch., 11 50; Detroit, Calvary Ch., Cheerful Givers, sch. bld'g Mexico, 10, boys' sch. in China, 10 50; Central Ch., S. S. sch'p Gaboon, 25; Fort St. Ch., sal. Miss Patton, 250, Mexico sch., 122 20; Rhea Bd., sch'p Tokio, 50; Pierson, sch. Futtehgurh, 40, Mexico

bld'g, 33 65; Westminster Ch., Laos sch'p, 25; Y. L. S., sch'p Shanghai, 40; Franklin, Wing Lake Ch., 14 10; Howell, 69 05; Y. L. S., sch'p Kangwe, 14; Milford, Will Whipple Bd., Persian sch., 3; Mt. Clemens, Zacatecas, 26; S. S., same, 9; Northville, 5; Pontiac, 50; Southfield, Oroomiah sch., 20; Busy Bees, same, 3 50; South Lyon, 5 05; Stony Creek, 9 50; S. S., 5 50; Ypsilanti, sal. Miss Dean, 7, thank-off, sch'p Kolapoor, 9 97.
959 52

Dubuque.—Dubuque, 2d, sal. Misses Jewett and Cochrane, 27; Independence, sal. Miss Platt, 35 55; Lansing, sal. Misses Jewett and Cochrane, 25; West Union, sal. Miss Cochrane, 15; Mt. Hope Ch., sal. Misses Jewett and Cochrane, 8; Hopkinton, 15.
125 55

Emporia.—Caldwell, 10 60; S. S., 3; Eldorado, Mexico bld'g, 30; Indianola, 5 50, H. M., 5 50; Newton, 13 50, H. M., 6 50; S. S., 30; Peabody, 20; Wellington, 10; Wichita Bd, H. M., 4; Winfield, thank-off., 1; less Presbyterial expenses, 13 cts.
139 47

Fort Dodge.—Boone, S. S., 10, sch'p Teheran, 15; Carroll, 18 50; Denison, 5; Fort Dodge, 1 50, sal. Miss Cochrane, 5, sch'p Oroomiah, 7 50; Jefferson, 19 50; Storm Lake, 50 cts.
82 50

Fort Wayne.—Albion, H. M., 4; Elkhart, 50; Goshen, Laos, 12, sch'p Shanghai, 10, Persian sch., 3; Lima, 50; Pierceton, 7 25; Little Gleaners, 1.
137 25

Freeport.—Freeport, 1st, Pr. off., 100; bequest of Miss Boals, 100; 2d, Y. L. S., 20; Galena, 1st, Miss. Circle, Monterey sch., 11; Harvard, 25; Marengo, 25; Oregon, 8; Ridgefield, 10; Willing Workers, 9 25.
308 25

Grand Rapids.—Grand Haven,
150 00

Huron.—Bloomville, 16; Elmore, 14 95; Fostoria, 15; Norwalk, 10; Sandusky, 19, all sal. Mrs. Robertson; Fremont, Do Something Bd., 55 57; Elmore, S. S., 6 50.
137 02

Indianapolis.—Acton, 9 50; Greenwood, sal. Mrs. Bergen, 13; Indianapolis, 1st, 75; 2d, sal. Miss Clark, 100, outfit, 25; 3d, 223 50; 5th, 6 10; 7th, sal. Mrs. Bergen, 10; 8th, same, 14; 10th, same, 130 64; 12th, 15; Y. L. Union, 19 72; Whiteland, 2.
643 46

Iowa.—Burlington, sal. Miss Cochrane, 40 44; Children's Bd., 54 02; Fairfield, 86 13; Fort Madison, 37 70; Keokuk, sal. Miss Jewett, 25, postage, 40 cts.; Kossuth, 20, Laos, 10; Little Reapers, Laos, 5; Libertyville, 6; Mediapolis, 12; Morning Sun, thank-off., *special*, 26 50; New London, 16; Troy, 17; Winfield, 7; Ottumwa, Syrian sch., 50.
403 19

Iowa City.—Brooklyn, 5; Iowa City, 21 85; Marengo, 14 79; Martinsburg, 17 10; Summit Ch., 5; Washington, 22 85; Wilton, 10, H. M., 10; Scott Ch., 5 50, H. M., 5 50; S. S., 3, H. M., 3.
123 59

Kalamazoo.—Allegan, 6; Buchanan, 12; Constantine, 13, thank-off., Laos, 21 67; Cheerful Givers, sch'p Laos, 12 50; Cassopolis, 12 36; Kalamazoo, 1st, 120; North Ch., 4 20; Martin, 1; Niles, 2 B. Rs. Persia, 63; Paw Paw, pupil in China, 25; Richland, 33 95; Sturgis, 8 57; Three Rivers, 12 75; White Pigeon, 22; White Wings Bd., 12 50.
380 50

Lake Superior.—Florence, 15; Ishpeming, 21 70, sch'p Laos, 6 25; Canton, 3 75; Kangwe, 3 75; Marquette, 2 sch'ps Laos, 50; Menominee, sal. Miss Dougherty, 8 50; Oconto, 10, H. M., 10.
123 95

Lansing.—Allison, Laos, 5; Diamondale, 5; Homer Bd., Africa, 5; North Lansing, Franklin St. Ch., Laos 4 60; Coral Bd., sch'p Africa, 12.
31 60

Larned.—Burrton, 15 70, H. M., 12 50.
28 20

Lima.—Columbus Grove, 11; Delphos, 30 01; Lima, 47 11; Y. P. B., 23 64; McComb, 6; Ottawa, 15; Sidney, Laos, 38 85; Loring Bd., 10, collection, 4; St. Mary's, 27 37; Busy Bee Bd., 4 19; Mrs. S. K. Jay's S. S. Class, 1 60.
218 77

Logansport.—South Bend, 1st, 46 78; Valparaiso, Willing Workers, sch'p Brazil, 15.
61 78

Mankato.—Amboy, 10; St. Peter, 17 08; S. S., 5; Busy Bees, 2 50; less Presbyterial expenses, 90 cts.
33 68

Mattoon.—Kansas, Mexico, 20; Mrs. A. E. Mitchell, Indians, 1.
21 00

Maumee.—Bowling Green, 10; Bryan, 24, both Mexico bld'g; sal. Miss Fetter, 24; Helena Bd., Mexico bld'g, 9 75; Defiance, 11 50; Lost Creek, 15; Perrysburg, 1st, Gleaners, 5; Toledo, 1st, Livingstone Bd., 20, all four sal. Miss F.; Grand Rapids, 26 39; Mt. Salem, 4; West Unity, 9 25; Little Workers, 3 25; Pemberville, 3; Perrysburg, 1st, 20; Walnut St. Ch., 20 30; Toledo, 1st, 24 65; Westminster Ch., 50; Y. L. S., sale "Model Missionary Meeting," 2 70; 3d, 25; Tontogony, 20 75.
328 54

Milwaukee.—Beloit and S. S., Persian schs., 54 98; Brodhead, 2 61; Janesville, 15; Lima Centre, 13 50; Boardman Bd., sal. Miss Dougherty, 5; Manitowoc, 14; Ottawa, 1 65; Milwaukee, Immanuel Ch., 50.
156 74

Monroe.—Adrian, 32 30; California, 10; Erie, 10; Hillsdale, 11; Jonesville, 14; Raisin, 5; Monroe, 16; Reading, 5; Tecumseh, 30, all sal. Mrs. McKee; Reading, Abby McKee Bd., Ningpo sch., 2 50; California, 5; Erie, 5; Hillsdale, 9; Y. L. S., 15; Willing Workers, 8; Monroe, 15; Petersburg, 5; Erie, 5, all sal. Miss Patton; Quincy, Tabriz bld'g, 30; Monroe, 15; Willing Workers, 5; Manchester, 1 50.
254 30

Muncie.—Anderson, *special*, 15; Jonesboro', China, 10; La Gro, 6 29; Muncie, *special*, 15; Peru, 31 05.
77 34

Nebraska City.—Beatrice, 25; Brownville, Laos, 5; Falls City, 7 50; Humboldt, 7 15; Lincoln, 43 50, B. R. Persia, 50; Bd., sch'p Rio Claro, 20; Nebraska City, 16; Plattsmouth, 55; Little Dew Drops, sch'p Rio Claro, 30; Seward, 8 47; Summit, 3; Tecumseh, 7 50; York, 15 30.
293 42

Neosho.—Fort Scott,
6 00

New Albany.—Bedford, 8 95; Charlestown, 5; Y. L. B., 5, all sal. Miss Warner; Mrs. Anna Hikes, Laos, 5; Greenville, a lady, 1; Hanover, Ningpo sch., 14 50, sal. Miss Warner, 9 78; Bd., Laos, 8 44; Jeffer-

sonville, sal. Miss Warner, 22; Madison, 1st, Laos, 20; Y. L. B., 50; Mitchell, 10; New Albany, Mr. W. S. Culbertson, 500; Soc., sal. Mrs. Morrison, 90 30; Mrs. J. G. Atterbury, of Detroit, 25; 1st, S. S., 25; 2d, 50; 3d, 35 53, all three sal. Miss Warner; New Washington, 10; children, 6; Owen Creek, 2 33; Paoli, 3 23; Salem, 7 30; Seymour, 20 75; a lady, 8; Vernon, 23 50; Annie Fink Bd., 4 75. 971 36

Ottawa.—Aurora, 14 40; S. S., Amy, Mynpurie, 6 25; Au Sable Grove, 33 55; Farm Ridge Ch., 3; Granville Ch., 3 50; S. S., 6; Mendota, 26 58; Morris, 8 90; Oswego, 13; Paw Paw, 7 10; Rochelle, Persia, 19; Sandwich, 12; Union Grove, 5, pupil and B. R. Siam, 35; Waterman, 5 30. 198 58

Peoria.—Altona, Mexico bld'g, 9 15; Astoria, 2; Brimfield, 19 50; Brunswick, Isaac of Seir Seminary, 10; Canton, nat. tea. India, 41 35; S. S., 30 35; Deer Creek, 12 20; Delavan, Mexico, 13 55; Dunlap, 30 06; Elmira, a friend, 1; Elmwood, 14; Children's Soc., 6; Eureka, Mexico bld'g, 55 65; Y. P. S., China, 37 45; Farmington, 32 75; Bd., 4 77; French Grove, 32 14; S. S., 5 04; Galesburg, sal. Mrs. Winn, 14 39; Pr. off., same, 35 61; Pearl Seekers, Laos bld'g, 17; Green Valley, Laos sch'p, 6 25; Rural Gleaners, same, 6 50; Ipava, 35; Gleaners, 5, Teheran sch., 15; John Knox Ch., 14; Knoxville, 57 66; Bd., sch'p Benita, 20, sch'p Bangkok, 30; Lewistown, work in Ambala, 42 70; Bd. and Y. P. C., Laos, 15; Oneida, sal. Mrs. Winn, 30; Peoria, 1st, 75 85; Pr. off., 80, both Mexico bld'g; E. R. Edwards Bd., 13 85; Little Lights, 3 40; 2d, Mexico bld'g, 153 75, including Pr. off.; Light Bearers, 14 06, sch'p Teheran, 25; Grace Ch., 27 30, including Pr. off.; children, 4, Calvary Ch., 18, all Mexico bld'g; Princeville, sch'p India, 50; Winn Bd., sal. Mrs. Winn, 70; Salem, Isaac, Seir Seminary, 10 70; Vermont, 4; Washington, S. S. Bd., 3 15, sch'p Teheran, 12; Yates City, 12; S. S., 5 45. 1283 58

Rock River.—Aledo, Ill., 10; Dixon, 9; Norwood, Y. P. S., 5; Geneseo, 14; Princeton, 60 25; Rock Island Central Ch., 17 30; Broadway Ch., 18 25; Woodhull, Dehra sch'p, 35. 168 80

Saginaw.—Bay City, Oroomiah Seminary, 33; Cass City, 2 25; Port Austin, Mexico bld'g, 12; Cheerful Workers, 4; Busy Bees, 3 50, both Gaboon sch'p; Flint, Y. L. B., 15; Saginaw, 45, Mexico bld'g, 25; Golden Rule Bd., 25; Vassar, 30 03; West Bay City, 7 80. 202 58

Schuyler.—Elvaston, 5; Macomb, 8 50. 13 50

St. Paul.—Duluth, 9; Faithful Workers, Gaboon sch'p, 25; Hastings, 13; Volunteer Bd., Africa sch'p, 25; Litchfield, Africa, 2 50; Minneapolis, 1st, Shanghai sch., 28, H. M., 17 23; Andrew Ch., thank-off., 40; Pine City, 1; Red Wing, 33; St. Paul, 1st, 27 77; S. S., Odanah Mission, 3 57; Infant Class, same, 3 96; Antioch Bd., Laos, 4 26; House of Hope Ch., *L'Etoile du Nord*, China, 86; Central Ch., 60; S. S., 15; Dayton Ave. Ch., 44 75; Rice's Point, Bassett Bd., Teheran sch'p, 16; St. Cloud, Gaboon sch'p, 28. 483 04

Vincennes.—Evansville, Walnut St. Ch., sal. Mrs. Warren, 30; Bd., Gaboon sch'p, 10; Grace Ch., 2 Laos sch'ps, 50; Busy Bees, Canton sch'p, 15; Princeton, 17; Pr. off., 11; Terre Haute, sal. Mrs. Warren, 25; Vincennes, 18 75; Washington, 2d, 9 55. 186 30

Waterloo.—Ackley, 11, sal. Miss Pratt, 8; S. S., Dehra sch'p, 20; Cedar Falls, 11; Cedar Valley, 11 80; Eldora, 11; Grundy Centre, 4 84; Janesville, 10; La Porte City, 7; Morrison, 6 75; Nevada, 14 50; Salem, 9 50; Waterloo, 15. 140 39

Whitewater.—Brookville, 10; Cambridge City, 5 50; Greensburg, 51 45; Kingston, 29 95; Liberty, 3; Sardinia, 25; Shelbyville, 12 50, all sal. Miss Tiffany; Connersville, Harvest Gleaners, Benita sch'p, 20; Greensburg, Miss Tiffany's passage, 14 35; S. S., sal. Mrs. Craig, 26 23; Miss Holly's Class, *special*, 3 70; Richmond, Besheymoon sch., 43 60, Africa sch'p, 10; 1st, S. S., 36 57; Rushville, Dehra sch'p, 24; S. S., 9; College Corner, 5; Knightstown, 3 75. 333 60

Winona.—Chatfield, 26 50; Bd., 2; Kasson, 14; Wykoff, 5. 47 50

Wisconsin River.—Lodi, 12; Madison, 19, Persian schs., 16; Mineral Point, 4; Portage, 12 62; Poynette, 4 63; Verona, 6. 74 25

Memorial Fund.—W. F. Seminary, by sale of "A Brief Record," Laos sch., 25; Caldwell, Kan., 1. 26 00

Miscellaneous. — Societies — Ottumwa, Iowa, 1; Council Bluffs, Iowa, 1; Muscatine, Iowa, 1; Rock Island, Ill., 20 cts.; Princeville, Ill., 1; Evanston, Ill., 1; Jacksonville, Ill., Central Ch., 1; Winnebago, Ill., 1; Detroit, Mich., 2; Hicksville, O., 1; Kasson, Minn., 1; Kilbourn, Wis., 1; Libertyville, Iowa, 1; Muncie, Ind., 1; miscellaneous, 6 15—20 35, publishing Report; Decennial Report, 45 cts.; Historical Sketches, 8 50; by *Interior* subscriptions, Butler, Mo., 1; Bloomfield, Ind., 1; Mishawaka, Ind., 1; Valparaiso, Ind., 1; Evanston, Ill., 2; Lima Centre, Wis., 1; Minneapolis, Minn., 1; Newburyport, Mass., 1; by sale of "Mother at Home," 3 50; "Field is the World," 1; "Seeking Information," 60 cts.; Mrs. Cornelia C. Bennett, Marion, O., 3, Rawal Pindi; also box of prizes from Mrs. Dr. R. C. Hunter; Miss Marion MacClarry, 10; Moline, Ill., Mrs. M. E. Ells, 3; "A sorrowing mother," 4; Mrs. B. G. Galloway, 25; Weston, Mass., Mrs. B. M. Boardman, Laos, 2; Springfield, Ill., 2 50. 92 90

From March 20 to April 12,	$11,853 37
Previously acknowledged,	30,040 01
From April, 1881, to April 12, 1882,	$41,893 38

Chicago, Ill., *April* 12, 1882.

Mrs. Jesse Whitehead, *Treasurer*,
Room 48, McCormick Block.